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Karen A. Yarbrough Cook County Clerk

Date: 02/07/2023 03:27 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOL	LOW INSTRUCTIONS				
	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		7		
	E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com				
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)		1		
 [2490 80493	\neg			
	CSC 801 Adlai Stevenson Drive				
	Springfield II 62702	al I.a., 100			
Ι.	File	d In: Illinois (Cook) [
וו	_	(0001.7)	THE ABOVE ODA	CE IS FOR FILING OFFICE USE	ONI V
	INITIAL FINANCING STATEMENT STUDY MBER 21406091 08/02/2019		1b. This FINANCING STATES	MENT AMENDMENT is to be filed (for	record]
2.	TERMINATION: Effectiveness of the Fine icin's Statement identified abo Statement	ve is terminated t			
3. [ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and a so indirecte affected			of Assignor in item 9	
4. [CONTINUATION: Effectiveness of the Financing Statement Junta and continued for the additional period provided by applicable law	bove with respec	t to the security interest(s) of Sec	ured Party authorizing this Continuation	on Statement is
5.	PARTY INFORMATION CHANGE:	1			
С	neck die di mese two doxes.	e of inese three b		ne: Complete itemDELETE name:	Give record name
Т	his Change affects Debtor or Secured Party of record item	Sa (r 6b; ard "tem	address: Complete 7a or 7b <u>and</u> item 7c	and Item 7c to be deleted in i	tem 6a or 6b
6. (CURRENT RECORD INFORMATION: Complete for Party Information Chail 6a. ORGANIZATION'S NAME	nge - pre vide only	one name (6a or 6b)		
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	NA PARE	ADDITIONAL MANAGOVINITIAN (C)	SUFFIX
	BREEDING	SHEILA	VAL VAM :	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	ition Change - provide	only one name (7a or 7 ^b , cus.) exact, full na	ame: do not omit, modify, or abbreviate any part o	(the Debtor's name)
	7a. ORGANIZATION'S NAME				<u> </u>
OR	OR 7b. INDIVIDUAL'S SURNAME				
			7		
	INDIVIDUAL'S FIRST PERSONAL NAME			0,	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c.	MAILING ADDRESS	CITY		STATE POSTAL COLE	COUNTRY
8. [COLLATERAL CHANGE: Also check one of these four boxes: AD	D collateral	DELETE collateral	RESTATE covered collateral	SSIGN collateral
	Indicate collateral:				
20	19 CARRIER 24ACB330ABN3 2.5 TONS				
20	19 CARRIER CNPVU3017ALA 2.5 TONS				
20	19 CARRIER CINEVUSUTALA 2.5 TOINS				
9. N	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT: 6	Provide only <u>one</u> name (9a or 9b) (i	name of Assignor, if this is an Assignme	nt)
li	· · · · · · · · · · · · · · · · · · ·	name of authorizi	ng Debtor		
	9a. ORGANIZATION'S NAMEMICROF				
OR	ON INDUSTRIAL IS SUBMANT.	FIRST BOOK	NAL MANE	ADDITIONAL MANAGON MANTANA	Toursey.
	9b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10.	OPTIONAL FILER REFERENCE DATA: Debtor: Breeding, She	ila			2490 80493

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as 1921406091 08/02/2019	s item 1a on Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Sar	no on item 0 on Amondment form		
12a. ORGANIZATION'S NAME Microf	ile as item 9 on Americanent Ionn		
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL N 1.1'E			
ADDITIONAL NAME(S)/INIT AL(')	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related financing statement (Name of a one Debtor name (13a or 13b) (use exact, full name; do not omit, m			13): Provide only
OR 13b. INDIVIDUAL'S SURNAME BREEDING	FIRST PERSONAL NAME SHEILA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	SHEILA	C/O/A/S O/A/CO	
5. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral 6. Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest): 118 MACKINAW AVE CALUMET CITY, ILLINOIS 60409	ADDITION IS THE ADDITION ADDITION WEST OF STREET ADDITION OF STREET AD	ON TEACHER 6 IN FORD CALUMET HI ON TO WEST HAMMOND, A SUBDI 652 FT EAST 1316 FT SOUTH 1/2 NO SECTION 7, TOWNSHIP 36 NORTH COOK COUNTY, ILLINOIS APN: 107-030-0000	VISION OF ORTHEAST
18. MISCELLANEOUS: RTO-000103682			