

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
4101 WISEMAN BLVD BLDG 203
MAC T7416-02M
SAN ANTONIO TX 78251

Doc#: 2303813397 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2023 02:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T7408-01Y AU 0233287
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO TX 78265-5150

**SUBMITTED BY: HEATHER LYNN
GARCIA**

Loan #: 68212078491998

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH HAYES

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 12/14/2012 Recorded: 01/02/2013 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 1300257448

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO-WIT PARCEL 1 LOT 21 AND THAT PART OF LOT 20 DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE EASTERLY LINE OF LOT 20, THENCE NORTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF LOT 20 BEING 4 FEET WEST OF THE NORTHEASTERLY CORNER OF LOT 20, THENCE EAST ALONG THE NORTH LINE OF LOT 20 A DISTANCE OF 4 FEET TO THE NORTHEASTERLY CORNER OF LOT 20, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING IN BEEMSTERBOER'S RESUBDIVISION OF LOT 8 IN THE SUBDIVISION OF LOTS 10 AND 11 IN ANDREW'S SUBDIVISION OF THE EAST ½ OF THE SOUTH WEST ¼ AND THE SOUTHEAST FRACTIONAL ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ALL IN COOK COUNTY, ILLINOIS ALSO LOT 5 IN WARREN'S ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN FORTY FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1 (MEASURED AT RIGHT ANGLES THERETO) IN PATRICK D CLEARY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTH AND EAST AND OF WARREN'S ADDITION TO WILDWOOD AND WEST OF JAGER'S SUBDIVISION CONTAINING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS OF SAID SOUTHEAST FRACTIONAL QUARTER, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **25-28-431-037-0000; 25-28-431-050-0000**

County: Cook County, State of IL

Property Address: 100 WEST 126TH PLACE CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2023.

WELLS FARGO BANK, N.A.



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By: HEATHER LYNN GARCIA
Title: Vice President Loan Documentation

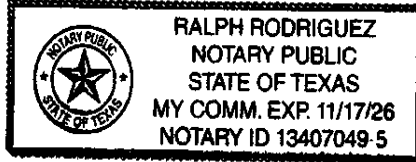
STATE OF TX
COUNTY OF **Bexar** } s.s.

On **02/07/2023**, before me, **RALPH RODRIGUEZ**, a Notary Public in and for **Bexar** County in the State of **TX**, personally appeared **HEATHER LYNN GARCIA** as **Vice President Loan Documentation of WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ralph Rodriguez

Notary Public: **RALPH RODRIGUEZ**
My Commission Expires: **11/17/2026**
Commission #: **13407049-5**



Version: 742ec4a9

Property of Cook County Clerk's Office