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Doc#. 2303816022 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2023 03:26 PM Pg: 1 of 7

Mail To:

(Law Offices of Edward P. Graham, Ltd.)

Edward P. Graham

1245 E. Diehl Rd., Ste 105

Naperville, IL 60563

RECORDING COVER PAGE

Permanent Parcel Number:

04-33-300-089-0000 and 04-33-300-098-00000

Property Address:

3633 Liberty Lane

Glenview, IL 60025

Prepared By: Edward P. Graham	1245 E. Diehl Rd., Ste 105	Naperville, IL 60563
Name	Address	City, State & Zip Code

*Please note – This cover page has been attached to the document for recording purpose.
It is a permanent part of the document and has been included in the page count.

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MIN Number: 100196399005258650

Mers Phone Number: 1-888-679-6377

Record and Return to:
 CHASE- LA4-4557
 780 Kansas Lane
 Monroe, LA 71203

MODIFICATION AGREEMENT SUPPLEMENT TO DEED OF TRUST

This Agreement made and entered into by **John Farnsworth, A Single Man**, hereinafter referred to as "Mortgagor(s)" and **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc.**, its successors and assigns, which has an office located at P. O. Box 2026, Flint, MI 48501-2026. "Beneficiary."

WITNESSETH:

WHEREAS, **John Farnsworth, A Single Man**, Mortgagor(s) and **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501-2026, on the 1ST day of **October, 2014**, entered into a certain security instrument (the "MORTGAGE") securing a note in the principal sum of Five Hundred Twelve Thousand and 00/100 (U.S. \$512,000.00) (the "Note"), which Deed of Trust was recorded **October 2, 2014** as Document #**1427555098** in the **Cook** County, State of **Illinois**, in which Mortgage the lands securing said indebtedness were described as follows (the "Original Legal Description"), to-wit:

(Original legal description)
 EXHIBIT "A"

WHEREAS, Mortgagors wish to adjust the property lot lines by adding additional unimproved land and therefore amend the above legal description by substituting therefore the following legally described property (the "Revised Legal Description") and Mortgagors and Beneficiary have agreed to such amendments.

(Revised legal description)
 EXHIBIT "B"

NOW THEREFORE, in consideration of the premises, the mutual agreements contained herein, and with the express understanding that said Mortgage now held by **Mortgage Electronic**

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Registration Systems, Inc., as Mortgagee, its successors and assigns, is a valid, first and subsisting lien which will not be impaired by this modification, it is agreed between the parties hereto that the legal description of the land securing said Mortgage is amended from the Original Legal Description to the Revised Legal Description.

In addition, the parties hereto agree to the following:

1. The Deed of Trust will encumber the property described in the Revised Legal Description as if such property had originally been described in the Mortgage.
2. Mortgagors hereby covenant, promise, agree, and reaffirm: a) to pay the Note at the times, in the manner, and in all respects as therein provided; (b) to perform each and all of the covenants, agreements, and obligations in said Mortgage to be performed by the Mortgagors therein, at the time, in the manner, and in all respects as therein provided; and to be bound by each and all of the terms and provisions of said Note and Mortgage.
3. This Agreement does not constitute the creation of a new debt nor the extinguishment of the debt evidenced by said Note, nor does it in any way affect or impair the lien of said Mortgage, which Mortgagors acknowledge to be a valid and existing first lien against the real property described in the Revised Legal Description as if such property had been originally described in the Mortgage and the lien of said Mortgage is agreed to continue in full force and effect, and the same shall so continue until fully satisfied.
4. Notwithstanding anything herein to the contrary, this Agreement shall not affect nor impair any representation in regard to any warranty of title heretofore made by the Mortgagors, all of which shall remain in force and inure to the benefit of the Mortgage and any insurer of the title to the property described in the Revised Legal Description or the lien of the Mortgage thereon.
5. The word "Note" as used herein, shall be construed to mean note, bond, extension or modification agreement, or other instrument evidencing the indebtedness herein referred to, and to include such instrument whether originally made and delivered to the Beneficiary or assigned and/or endorsed to the Beneficiary; and the word " Mortgage " shall be construed to mean Deed of Trust , Security Deed, mortgage, loan deed, or other instrument securing the indebtedness herein referred to, and to include such instrument, whether originally made and delivered to the Beneficiary as Beneficiary, or made and delivered to some other Beneficiary and purchased by the Beneficiary and now owned by the Beneficiary by virtue of any assignment to it. The "Mortgagors" referred to herein may be an original maker of the Note or any person obligated thereon by endorsement, assumption of debt, or otherwise.
6. Mortgagors shall pay all costs of the modification made hereby, to include without limitation, recording fees, as well as the cost of an endorsement to Mortgagee's policy of title insurance, insuring the continued first priority lien of the Mortgage subsequent to the

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recordation of this Agreement.

Except as hereby expressly modified, all the terms, covenants, conditions, and provisions of the hereinabove described Mortgage shall remain in full force and effect.

This Agreement shall be binding upon and inure to the benefit of the parties hereto, their respective successors, heirs and assigns.

IN WITNESS WHEREOF, the parties have hereunto set their hands.

Mortgage Electronic Registration Systems, Inc., as Mortgagee



Printed Name: Arcola Freeman
Title: Assistant Secretary

STATE OF LOUISIANA
PARISH OF OUACHITA

On November 10, 2020, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee**, and that the instrument was signed on behalf of the corporation (or association), and the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten, NOTARY PUBLIC
LA ID No. 54231
LIFETIME COMMISSION

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

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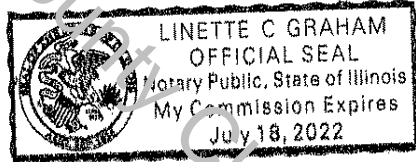
"Mortgagor(s)"

John Farnsworth
John Farnsworth

STATE OF Illinois
COUNTY OF DuPage

The foregoing instrument was acknowledged before me on this 14th day of July, 2020 by John Farnsworth, A Single Man, personally known to me.

Linette C. Graham
Notary Public
My Commission Expires: 7-18-2022



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(Original legal description)

EXHIBIT "A"

Parcel 1:

Lot 21 in Carol Estates, Unit No. 2, being a resubdivision of part of the Southeast 1/4 of Section 32, and part of the Southwest 1/4 of Section 33, All in Township 42 North, Range 12 East of The Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The West 57.03 feet of the West 132 feet of the East 1066 feet of Lot 7 (except the North 432.96 feet and except the South 441.57 feet thereof) in County Clerk's Division of the South 1/2 of Section 33, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Note for informational purposes only;

The subject property is commonly known as:
3633 Liberty Lane, Glenview, IL 60026

Permanent Index Number: 04-33-300-089-0000 and 04-33-300-098-0000

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(Revised legal description)
EXHIBIT "B"

LOT 1 IN FARNSWORTH CONSOLIDATION OF
PARCEL 1:

LOT 21 IN CAROL ESTATES, UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4
OF SECTION 32, AND PART OF THE SOUTHWEST 1/4 OF SECTION 33, ALL IN TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THE WEST 57.03 FEET OF THE WEST 132 FEET OF THE EAST 1056 FEET OF LOT 7 (EXCEPT THE
NORTH 432.96 FEET AND EXCEPT THE SOUTH 441.57 FEET THEREOF) IN COUNTY CLERK'S
DIVISION OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE SAID
FARNSWORTH CONSOLIDATION TO BE RECORDED.

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