## **UNOFFICIAL COPY**

Doc#. 2303906073 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/08/2023 02:06 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED 27/ WHEN RECORDED RETURN TO Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 13-19-114-051-0000

Loan Number: 1-22199-613

#### ASSIGNMENT OF OPEN-UND MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this day of N. Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfer. to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated July 19, 2022 made by Deirdre Larsen (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 5450 W GETTYSBURG ST, CHICAGO, IL 60630, as described on Exhibit A, attached hereto and made a part nere of (the "Security Instrument"), such Security Instrument having been given to secure payment of \$44,051.30, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_, page \_\_\_\_\_\_ (or as No. 2220719009) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	Guaranteed Rate, Inc. (company name)
	Delaware Corporation (type of condpany)  By:  Name: Jack Nohelty  Title: Final Docs Specialist Date:  2023
Witness:	Witness: Jackie 1/2
Name: <u>Lesjey</u> Chu, la-a  Date: <u>777723</u>	Name: Jackie Vellz Date: 2/2/23
STATE OF Indiana COUNTY OF Porter	) ss
This instrument was acknowledged before me, William Garner, a Notary Public, on Locury 2 <sup>nd</sup> , 20 23 by Jack Nohelty Locur to be the Final Docs Specialist of	
Guaranteed Rate, Inc., a Delaware Corporation, the corporation the executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.  Witness my hand and official seal hereto affixed the day and year first above written.	
7-23	Ti
Notary Public William Garner	WILL AM CARNER Notary Punic, Galf of Indiana
Notary Public in and for the State of Indiana  My commission expires on 1/13/2029	SEAL PORTER COUNTY Commission Number MO0730947 My Commission expires JANUARY 13TH 2UTS

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## **UNOFFICIAL COPY**

### **Property Legal Description - Exhibit A**

Lot 36 (EX the W. 17.45 FT. thereof and Lot 37 (EX that part thereof described as follows: Beg. at the SE Corner of Lot 37, the W. along the S. Line of said Lot 37,21.53 FT., the NELY along a straight Line 30.17 FT., to a point in the E. Line of said Lot 37, 71.05 FT., S., of the NE Corner thereof, the S., to the place of Beg.) and also that part of Lot 38 DAF: Beg., at the NW Corner of said Lot 38 the SELY along the NELY Line of said Lot 38, 50.2 FT., the SWLY along a straight Line 50.63 FT., to a point in the W. Line of said Lot 38, 71.05 FT. S., of the NW Corner thereof, the N., to the place of Beg., in Russell's Addition to Jefferson Park; a Sub., of the S., 332 FT., of Lot 11 in Circuit Court Partition of that part of the NW 1/2 withe NW Fractl)., 1/4 of Sec. 9, T., 40 NR. 13, E. of the 3rd PM, lying between Milwauke Avenue and Elston Avenue, and Lot 2 in the Sub., of the SE 1/2 of the NW Fractional 1/2 of Sec. 9 (EX, the S. 332 FT., thereof and the W. 365 FT., thereof), all in **Cook County, Illinois** SOOT COUNTY CLEAT'S OFFICE

Parcel No. 13-09-114-051-0000