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LIEN BY CONTRACTUAL AGREEMENT



Doc# 2303915029 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2023 01:10 PM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS

) SS

COUNTY OF COOK

The claimant, Schmidt Salzman & Morai Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of 1,166.55 plus interest against 2021 Blue Island Apartments, LLC (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s)

247/24-25-410-023-0000

Address(es) of Premises:

2503 Orchard St./12400 Greenwood Ave.,

Blue Island, Illinois 60406

CLAIM FOR LIEN

There remains, unpaid and owing to the claimant, the amount of \$1,166.55 plus interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

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STATE OF ILLINOIS)) SS
COUNTY OF COOK)

I, SUEL. EINHOW, a notary public in and for the county in the state aforesaid, do hereby certify that Theodore J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of February, 2023

NOTARY PUBLIC, STATE OF ILLINOIS

This document was prepared by Theodore J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 The Clark's Office West Washington, Suite 1300, Chicago, IL 60602.

Mail to: Theodore J. Schmidt

> Schmidt Salzman & Moran, Ltd. 111 West Washington, Suite 1300

Chicago, IL 60602

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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 247/24-25-410-023-0000

Address(es) of Premises: 2503 Orchard St./12400 Greenwood Ave.,

Blue Island, Illinois 60406

LOT 1 IN BLOCK 1 IN SOUTH HIGHLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, RAN
TO OF COOP COUNTY CLOSES
OFFICE TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.