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Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2023 10:29 AM Pg: 1 of 2

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/30/2018**, made by **Derek Stienstra and Elizabeth Stienstra**, husband and wife, as tenants by the entirety, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **925 Charleston Ln., Hoffman Estates, IL, 60192** and further described as:

Parcel ID Number: **02-30-216-003-0000**, and recorded in the office of **Cook County**, as Instrument No: **1810957047**, on **04/19/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 20 IN BLOCK 24 IN WINSTON KNOLLS UNIT NUMBER 3 BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060.**

201 S. Hough Street, Barrington, IL, 60010

Dated this **02/07/2023**
Lender: **Barrington Bank & Trust Company, N.A.**

By: **Mary Kozar**
Its: **Vice President**

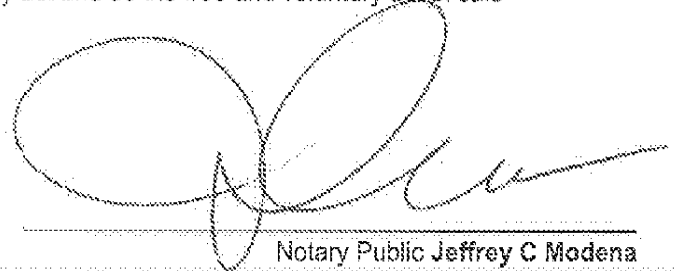
By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

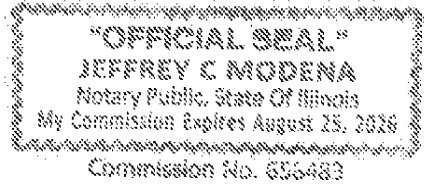
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Kozar** personally known to me to be the **Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/07/2023 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office