## **UNOFFICIAL COPY**

	WAKKANIY DEFU	NEY, ILLINOIS CRI ASUGRD		The down to my	Class
a.	Statute - (ILLINOIS) APR 4 7	5 3 08 F	23 040 711	*23040	711
Y	(Corporation to Individual) (The Above Space For Recorder's Use Only)				
13.32-18	THE GRANTOR S Stross & Lesi	lie, Inc.			
	a corporation created and existing under and b and duly authorized to transact business in the the sum of <u>Ten and</u>	State of JII	oy of the State of, for and in co	nois onsideration of DOLLARS,	
	in hand paid, and pursuant to authority given b CONVEYS and WARRANTS unto Danie as joint tenants and not of the Ci yof Country Club I' ir ois	el P. Joyce as tenants <u>Hi</u> hhhe Cour	and Elizabeth Joyce in common	_and State of	COCK
	Cook in the State of			i c	4 0 5 2
- true and the control of the contro	Lot 5 in Flock 10 in Flos of the Southeast 1/4 of S 13, East of the Third Pri	Section 34,	Township 36 North,	Range	
elinenza e napie entira				The state of the s	
and the section of th					ten,
	Grantees Address: 18(30	Edwards, C	ountry Club Hills, I 60477		に記る
				IS 30	
	This document prepared by Avenue, Country Club Hill	Dan el L.	Bagniewski, 18024 S		ર ફ્રૅઝ્રૅ
and the same of th	Avenue, Country Club Hill			RS-OF-	1111111111
	In Witness Whereof, said Grantor has caused to be signed to these presents by its		President and		
i	Secretary, this 21s		1 AUF 15t 19 /4	Ą	
210	3(103)		OF CORPORATION)		
	ONL AIMEST	xe5] [Da	uxard	PRESIDENT	Dool
	State of Illinois, County of Cook County and State aforesaid, DO W REBY CER personally known to me to be the	tTIFY, that <u>Le</u>	e undersigned, a Notary Public, i <u>slie C. Barnard</u> the <u>Stross &amp; Leslie</u> ,	r and for the	
180	Corporation, and	loanne N. B	arnard personally know	vn to me to be	$\sim$
1	் இது இரை to be the same	persons whose i	said corporation, and personal names are subscribed to the fore in person and severally acknowle	going instru	ယ်
3,	AOTARIA BILL Stauch	President a	ndSecretary,		045
20	to be affixed thereto	o, pursuant to auti	caused the corporate seal of said hority, given by the Board of	<u>irectors</u>	=
1	of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this 21st 4 garage August				
	Commission expires Dec. 12	9 75 //	NOTARY PUBLIC	7	<u></u>
i	and the second of				DOC
	Fusicle Name ed	eal 1	ADDRESS OF PROPERTY:	and the state of t	MENT
	MAIL TO: (Address)	}	THE ABOVE ADDRESS IS FOR STATIST ONLY AND IS NOT A PART OF THIS DE	ICAL PURPOSES ED	DOCUMENT NUMBER
	(City 5tate and Zip)	J	SEND SUBSEQUENT TAX BILLS TO:		m R

END OF RECORDED DOCUMENT