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Doc#: 2304010117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2023 11:45 AM Pg: 1 of 4

Dec ID 20230101637127

FORECLOSURE SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on June 28, 2022, in Case No. 2019 CH 14986, entitled U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE

LOAN TRUST II vs. JAMES ELIAS, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on September 30, 2022, does hereby grant, transfer, and convey to **CVF III MORTGAGE LOAN TRUST II**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1:

THAT PART OF LOT 1 IN SILVER LAKE WOODS PHASE ONE BEING A SUBDIVISION BEGINNING AT THE NORTHWEST CORNER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 11, 185.21 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 310.68 FEET THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST 146.96 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 317.44 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 11 SECONDS WEST 338.17 FEET TO THE NORTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 11; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 11, 636.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 195.47 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 40.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 30.5 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 30.51 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS TO AND APPURTENANT TO AND FOR THE BENEFIT OF SILVER LAKE WOODS TOWNHOUSES AS CREATED BY DECLARATION OF SILVER LAKE WOODS TOWNHOMES: LOT 1 IN SILVER LAKE WOODS PHASE ONE, BEING A SUBDIVISION BEGINNING AT THE NORTHWEST CORNER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 11, 184.21 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 318.65 FEET; THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST 146.96 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 317.44 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 11 SECONDS WEST 332.17 FEET TO THE NORTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 11; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 11, 636.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY; COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS, EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 29.15 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 44.33 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 121.99 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 30.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 44.14 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 70.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 210.46 FEET TO

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JUDICIAL SALE DEED

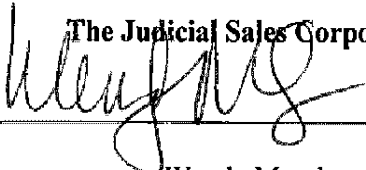
Property Address: 8181 WEST 143RD STREET, ORLAND PARK, IL 60462

THE POINT OF BEGINNING.

Commonly known as 8181 WEST 143RD STREET, ORLAND PARK, IL 60462

Property Index No. 27-11-209-026-0000

Grantor has caused its name to be signed to those present by its President and Chief Executive Officer on this 11th day of January, 2023.

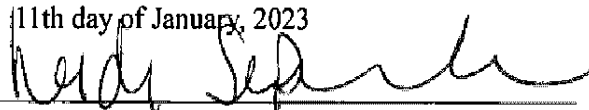
The Judicial Sales Corporation


Wendy Morales
President and Chief Executive Officer

State of IL, County of COOK ss, I, Heidi Sepulveda, a Notary Public, in and for the County and State aforesaid, do hereby certify that Wendy Morales, personally known to me to be the President and Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

11th day of January, 2023



Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph C Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

1/20/23 
Date Buyer, Seller or Representative

Grantor's Name and Address:
THE JUDICIAL SALES CORPORATION
One South Wacker Drive, 24th Floor
Chicago, Illinois 60606-4650
(312)236-SALE

Grantee's Name and Address and mail tax bills to:
CVF III MORTGAGE LOAN TRUST II, by assignment

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JUDICIAL SALE DEED

Property Address: 8181 WEST 143RD STREET, ORLAND PARK, IL 60462

Contact Name and Address:

Contact: CVF III MORTGAGE LOAN TRUST II
Address: 55 BEATTIE PLACE, SUITE 100
GREENVILLE, SC 29601
Telephone: (864) 312-4365

Mail To:

JOHNSON, BLUMBERG & ASSOCIATES, LLC
30 N. LASALLE STREET, SUITE 3650
Chicago, IL, 60602
Att No. 40342
File No. 19-7670

Property of Cook County Clerk's Office

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 1 | 20 | 2023

SIGNATURE: [Signature]
GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

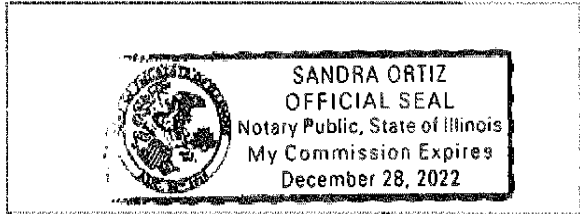
Sandra Ortiz

By the said (Name of Grantor): Ultimate Sales Corp

AFFIX NOTARY STAMP BELOW

On this date of: 1 | 20 | 2023

NOTARY SIGNATURE: [Signature]



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 1 | 20 | 2023

SIGNATURE: [Signature]
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

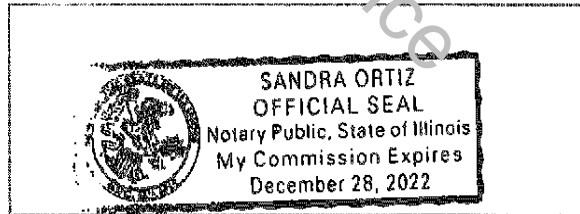
Sandra Ortiz

By the said (Name of Grantee): CVF II Mortgage

AFFIX NOTARY STAMP BELOW

On this date of: 1 | 20 | 2023

NOTARY SIGNATURE: [Signature]



CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)