

# UNOFFICIAL COPY

Doc#: 2304010274 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2023 04:17 PM Pg: 1 of 2

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Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523  
When recorded return to Loan Operations, Lakeside Bank, 12001 S. York Street, Oak Brook, IL 60523

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## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

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**LAKESIDE BANK**, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **BOZO LONCAR AND MILKA LONCAR**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on **December 28, 2010**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on **12/29/2010**, at **COOK** County, Illinois and are indexed as Document Numbers **1036349039 AND 1036349040**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **8547 South Yates Blvd., Chicago, Illinois 60617-2317-** and legally described as follows:

**LOT 30 (EXCEPT THE SOUTH 6 FEET 3 1/4 INCHES THEREOF) AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 56 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PINS: 21-31-316-010-0000**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**LENDER:**

**LAKESIDE BANK**

By *Stanley Bochnowski*

**Stanley Bochnowski, Executive Vice President**

**ACKNOWLEDGMENT**

(Lender Acknowledgment)

           COUNTY OF *Cook*,  
           STATE OF ILLINOIS ss.

This instrument was acknowledged before me this *9th* day of *February*, 2023 by **Stanley Bochnowski**, Executive Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires: *05/11/26*

*[Signature]*  
(Notary Public)



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