



Doc# 2304022002 Fee \$53.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2023 09:21 AM PG: 1 OF 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523
When recorded return to Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

1401-008976049 CA 1 of 1

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by NEW CHAN LLC, as Mortgagor, and LAKESIDE BANK, as Mortgagee on **January 8, 2015**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on **01/14/2015**, at **COOK** County, Illinois and are indexed as Document Numbers **1501422027 AND 1501422028**. The Mortgage having been complied with, the undersigned **partially releases** the Mortgage and all of its right, title and interest in the Property located at **2100 S. Jefferson Street, Chicago, IL 60616** and legally described as follows:

PARCEL 1:

LOTS 24 TO 31 IN O. M. DORMAN'S SUBDIVISION OF THAT PART OF SOUTH OF THE NORTHERN 3 ACRES OF LOT 2 IN BOCK 37 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND SO MUCH OF THE SOUTHEAST ¼ AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THAT PORTION OF WEST 20TH PLACE, 22.52 FEET WIDE, AS SAID PORTION WAS VACATED BY ORDINANCE PASSED NOVEMBER 17, 1969 AND RECORDED MAY 15, 1970 AS DOCUMENT 21160079, WHICH PORTION LIES EAST OF AND ADJOINING THE SOUTHWARD EXTENSION OF THE WEST LINE OF SAID LOTS 24 THROUGH 31 AND LYING WEST OF AND ADJOINING THE SOUTHWARD EXTENSION OF THE EAST LINE OF SAID LOTS 24 THROUGH 31, BOTH INCLUSIVE.

UNOFFICIAL COPY

PINS: 17-21-325-001-0000, 17-21-325-002-0000, 17-21-325-003-0000, 17-21-325-004-0000
17-21-325-005-0000, 17-21-325-006-0000, 17-21-325-007-0000 and 17-21-325-008-0000

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By Janet Rendon
Janet Rendon, Senior Vice President

ACKNOWLEDGMENT
(Lender Acknowledgment)

COUNTY OF Cook,
STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 13 day of January 2023 by Janet Rendon, Senior Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires: 9/22/2025

[Signature]
(Notary Public)

