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Date: 02/16 Source of the control of the county of the co	04141046 Fee: \$98.00 arbrough
Prepared by Affiant: NEST COUNTY OF COOK 1. JANUARY LICENTYS (Affiant), first being duly following: 2. 1 lam the Affiant who prepared the document recovery in that said instrument 2. I have personal knowledge of the facts and mandal and the following instrument, through inadverserror, in that said instrument Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED ACTIONAL COUNTY OF SEE ATTACHED 4. This Affidavit is being filed for record in the County of	Cook County Clerk Date: 02/10/2023 10:13 AM Pg: 1 of 3
Prepared by Affiant: NEST COUNTY OF COOK 1. JANUARY LICENTYS (Affiant), first being duly following: 2. 1 lam the Affiant who prepared the document recovery in that said instrument 2. I have personal knowledge of the facts and mandal and the following instrument, through inadverserror, in that said instrument Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED ACTIONAL COUNTY OF SEE ATTACHED 4. This Affidavit is being filed for record in the County of	
SCRIVENER'S ERROR(S) AFF STATE OF ILLINOIS I, VASLEL LUCS TO SET (Affiant), first being duly following: 1. I am the Affiant who prepared the document received and the following instrument, through inadverse error, in that said instrument Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED SCRIVENER'S ERROR(S) AFF SCRIVENE	
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STATE OF ILLINOIS Second	
SS SS STATACHED SS SS SS SS SS SS SS	IDAVIT
I, VASILI LUCS FOS (Affiant), first being duly following: 1. I am the Affiant who prepared the document received and the following instrument, through inadverserror, in that said instrument Falls To Las Carbo The Instrument: Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED 4. This Affidavit is being filed for record in the County of	
following: 1. I am the Affiant who prepared the document record in the following instrumer to the facts and mander of the fac	
1. I am the Affiant who prepared the document record in the facts and many and the following instrument, through inadverserror, in that said instrument Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED 1. I am the Affiant who prepared the document record in the County of	sworn, upon my oath, depose and state the
1. I am the Affiant who prepared the document reconstruction of the facts and marked and the following instrument, through inadverserror, in that said instrument Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED 1 have personal knowledge of the facts and marked and the facts and the fact	UNIT 403, CHICAGO IL 60613
That the following instrument, through inadverserror, in that said instrument Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED The condition in the County of	· · · · · · · · · · · · · · · · · · ·
Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: Legal Description: TRUSTEES DEE TRUSTEES DEE ACTO NAME CENE: ACTO NAME C	
Instrument: Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: TRUSTEES DEE PARK DATE BANKE ACTO NAMA CENTER ACTO NAM	
Grantors: Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: PARK DAY BANKE ACTC NAMA CENTER	E ON I AT THE COUNTY
Grantee: Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: ACTC NAMACENE: ACTC NAMACENE: 2208 3, 2022 ARCH 22, 20 14-21-103-034 SEE ATTACHED 4. This Affidavit is being filed for record in the County of	<u>=0.</u>
Date of Instrument: Recording Number: Date Recorded: PIN#: Legal Description: SEE ATTACHED TED 5, 2022 2208 1330 48 14-21-103-036 SEE ATTACHED	AND TRUST CC.
Recording Number: 2208133048 Date Recorded: MARCH 22, Zo PIN#: 14-21-103-034 Legal Description: SEE ATTACHED 4. This Affidavit is being filed for record in the County of	<u> </u>
Date Recorded: PIN#: Legal Description: SEE ATTACHED 4. This Affidavit is being filed for record in the County of	<u> </u>
PIN#: 14-21-163-636 Legal Description: SEE ATTACHED 4. This Affidavit is being filed for record in the County of	— ´7',
Legal Description: SEE ATTACHED 4. This Affidavit is being filed for record in the County of	22
4. This Affidavit is being filed for record in the County of _	<u>1-1053</u>
	, State of ILLINOIS, for the
purpose of correcting the above mentioned error contained within the	aforementioned instrument, by:
I INCLUDING THE "UNIT 403" IN TH	E LECAL DESCLIPTION OF

VASICI LIBSATOS

PRINT AFFIANT NAME ABOVE

which you will find attached to this Affidavit.

AFFIANT SIGNATURE ABOVE

DATE AFFIDAVIT EXECUTED

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ACKNOWLEDGMENT BY NOTARY
STATE OF ILLINOIS)
COUNTY OF) ss.
On this day of

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LEGAL DESCRIPTION

Order No.: 22NW7149753NSD

For APN/Parcel ID(s): 14-21-103-034-1053

UNITS NUMBER403 IN HARVARD HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 10, 11, 12 AND THE NORTH 30 FEET OF LOT 13 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS A. TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25086543; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AT THE COMMON ELEMENTS.