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When Recorded Return To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2304141059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2023 10:23 AM Pg: 1 of 2

Loan Number 9784550288

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/03/2021, and made by ARETHA JOHNSON-BONNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/20/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2123233120.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 29-03-418-064-0000

Property is commonly known as: 14444 SANDERSON AVE, DOLTON, IL 60419-1243.

Dated this 09th day of February in the year 2023


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

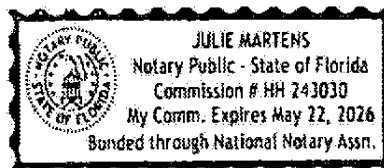

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2023, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTDA 435751775 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRE-REFERRAL MIN 100820997845502882 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092302-11:08:10 [C-2] EFRMIL1



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'EXHIBIT A'

THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS: PARCEL 1: THE SOUTH 15 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN D. LEONARD'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 13.00 FEET OF THAT PART OF VACATED 145TH STREET, AS HERETOFORE DEDICATED IN D. LEONARD'S SUBDIVISION AFORESAID, LYING SOUTHERLY OF AND ADJOINING PARCEL 1 AFORESAID, LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF LOT 1 IN BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office