

# UNOFFICIAL COPY

Doc#: 2304141254 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2023 03:49 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0441458360**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **29-09-231-015-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2020** executed by **MICHAEL L CRAWL AKA MICHAEL CRAWL AND KAREN B CRAWL AKA KAREN CRAWL, HUSBAND AND WIFE**, Mortgagee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 23, 2020** as Instrument No. **2026720300** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 37 IN THORN-DALE, BEING A SUBDIVISION OF THE SOUTH OF THE 1/2 OF LOT 7 OF VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID THORNDALIE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITEL OF COOK COUNTY, ILLINOIS OF JUNE 20, 1962 AS DOCUMENT NUMBER 2039670, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **14836 LA SALLE ST, DOLTON, IL 60419**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 10, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

**LISA M. CARTER, VICE PRESIDENT**

POD: 20230131

FS8090112IM - LR - IL



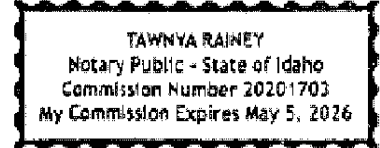
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 10, 2023, before me, TAWNYA RAINEY, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tawnya Rainey*

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



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