## UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2304149057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2023 03:18 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 12/01/2008, INSTR# 0833610017 AND THE ASSIGNMENT RECORDED ON 05/11/2009, INSTR# 091313 (0)/7

FOR GOOD AND VALUABUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MOK GAGE COMPANY, LLC, WHOSE ADDRESS IS, C/O CITI RESIDENTIAL LENDING INC, 1100 TOWN & COUNTRY P.D., SUITE 1100, ORANGE, CA 92868, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/23/2005, and made by MICHAEL BROWN, SR. AND PAMELA L. BROWN to ARGENT MORTGAGE COMPANY, LLC and recorded 01/10/2005 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 0601011052**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 31-12-306-025-0000

Property is commonly known as: 2924 POLLY LANE, FLOSSMOOP, IL 60422.

Dated this 10th day of February in the year 2023
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC.,
ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-W2. by PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, its Att rne j-in-Fact

LAUREN ASTLE

ASST. VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of February in the year 2023, by Lauren Astle as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W2, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

**AARON BURDICK** Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

OH'S

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 435649608 OCWEN-NVLER DOCR T102302-09:00:47 [C-2] EFRMIL1





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## 'EXHIBIT A'

LOT 18 IN BLOCK 2 IN HEATHER HILL THIRD ADDITION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF OUTLOT "C" OF HEATHER HILL FIRST ADDITION BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID HEATHER HILL THIRD ADDITION UNIT NUMBER 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 16, 1969 AS DOCUMENT 2461775, IN COOK COUNTY, ILLINOIS.



