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Doc# 2304149003 Fee \$78.00

RISP FE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/10/2023 10:08 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

USALLIANCE FEDERAL CREDIT UNION, having a business address of 300 Apollo Drive, Chelmsford, MA 01824, holder of a mortgage does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 19<sup>th</sup>, 2019 made by John C. Fenley IV and Natalie T. Fenley to USALLIANCE FEDERAL CREDIT UNION or to one of its predecessor corporations in the principal sum of \$75,000.00 and recorded on July 23<sup>rd</sup>, 2019 with the Cook County Recorder of Deeds as

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acknowledges satisfaction of the same  
Mortgage has not been further assigned

IN WITNESS WHEREOF, said USALLIANCE FEDERAL CREDIT UNION has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf, by Laura Young, Loan Servicing Manager, this 10<sup>th</sup> day of January, 2023.

USALLIANCE FEDERAL CREDIT UNION

By: [Signature]  
Laura Young  
Loan Servicing Manager

Commonwealth of Massachusetts  
State of Massachusetts, County of Middlesex, ss

On the 10<sup>th</sup> day of January in the year 2023 before me, the undersigned notary public, Laura Young personally appeared, proved to me through satisfactory evidence of identification, which was a state issued driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose, as Loan Servicing Manager for USAlliance Federal Credit Union, as the voluntary act of the USAlliance Federal Credit Union.

[Signature]



Premises: 6462 N Nokomis Avenue Chicago, IL  
PIN #: 10-33-322-021-0000  
County: Cook

Record and Return to:  
USAlliance Federal Credit Union  
300 Apollo Drive  
Chelmsford, MA 01824

Preparer:  
Deborah Cammarata  
USAlliance Federal Credit Union/Loan Servicing  
300 Apollo Drive  
Chelmsford, MA 01824 00011653003

Return to:  
Huntington Bank  
P.O. Box 122620-SW30  
Covington, KY 41012-9956  
Christina Davis / FS

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## Legal Description

LOT 6 IN BLOCK 2 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION, A SUBDIVISION OF LOT 28 AND 31 IN OGDEN SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:  
6462 N Nokomis Ave  
Chicago, IL 60646

Pin: 10-31-322-021-0000

Property of Cook County Clerk's Office