

# UNOFFICIAL COPY

Doc#. 2304106091 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2023 02:18 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39774135

Ref Number: 7190104443

Tax ID: 13-26-110-041-0000

2/26/2023

Property Address:

**3004 N HAMLIN AVE**  
**CHICAGO, IL 60618**

IL0v2M-RM-SNA39774135 E 2/9/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100055401255790828

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STEVE RABIN**

Date of Mortgage: **2/23/2007** Original Loan Amount: **\$351,000.00**

Recorded in Cook County, IL on: **3/9/2007**, book N/A, page N/A and instrument number **0706826047**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT DESCRIBED AS FOLLOWS: LOT 32 IN HAUSSEN'S SUBDIVISION OF LOTS 1 AND 2 OF SUBDIVISION OF LOT 6 AND PART OF LOT 7 IN DAVLIN KELLY AND CARROL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,**

39774135

Page 1 of 2



7190104443

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RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-26-110-041-0000 CKA: 3004 NORTH HAMLIN AVENUE, CHICAGO, IL, 60618

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/9/2023**

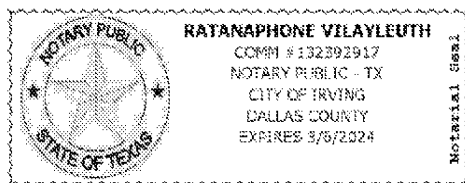
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR INDYMAC BANK, F.S.B., A FEDERALLY  
CHARTERED SAVINGS BANK, ITS SUCCESSORS  
AND ASSIGNS**

By:   
Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **2/9/2023**, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : **3/6/2024**