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Send All Notices to Assignee

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - Ep4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Anjo Panagsagan

MIN: 100196399014235616 MERS Phone #: (888) 673-6377 Doc#. 2304108138 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2023 12:14 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgage 5, as Nominee for GUARANTEED RATE, INC, its Successors and Assigns P.O. Box 2026, Flint, MI 48501-7026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$458,400.00 is recorded in the State of Allinois, County of Cook Official Records, dated 08/31/2017 and recorded on 09/08/2017, as Instrument No. 1725146451

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 16435 CHRISTOPHER DR LEMONT, 1/2 60439

Parcel Tax ID: 22-31-110-002-0000

Original Mortgagor: MICHAEL G RUFFOLO AND MALLORI N RUFFOLO

Original Mortgagee: Mortgage Electronic Registration Systems, inc., 25 Mortgagee, as Nominee for

GUARANTEED RATE, INC, its Successors and Assigns

Date:	1-27	-2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns

DV		B S GEET WARE SEED OF THE SEED
Name:	Danielle Wroten	DELAWARE SE
Title:	Assistant Secretary	ES W TVas O EE
		WHITH CHECKS WILLIAM
		William BEGIOLING

2304108138 Page: 2 of 3

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STATE OF Louisiana	} s.s.	
PARISH Ouachita		
On 1-27-2023 before me appeared	Danielle Wroten	to me personally known,
who did say that s/he/they is (are) the	Assistant Secretary	of Mortgage Electronic
Registration Systems, Inc., as Mortgagee, as Assigns and that the instrument was signed on be directors, and that s/he/they acknowledged the ins	half of the corporation (or associ	iation), by authority from its board of
Witness my hand and official seal.		
Notary Public: Yolanda A. Diaz	State o	da A. Diaz f Louisiana Commission blic ID # 87401
My Commission Expires: LIFETIME	•	
Commission #: 87407	-	
	Of County Cle	Pts Office

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EXHIBIT A -- LEGAL DESCRIPTION

LOT 9 IN ROLLING MEADOWS PHASE 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

