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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2304129091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2023 02:48 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # [REDACTED] "DIBLICH"

MIN #: 100546121211060044 SIS #: 1-888-671-6377

Date of Assignment: February 6th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., A CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MATTHEW T DIBLICH AND NATALIE E DIBLICH, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/29/2012 Recorded: 12/13/2012 as Instrument No.: 1234842070 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-19-110-018-0000

Property Address: 6943 W 64TH ST, CHICAGO, IL 60638

Legal: EAST 30 FEET OF LOT 8 IN BLOCK 38 IN EH. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET AND EXCEPT RIGHT OF WAY OF THE CHICAGO SURFACE LINES) IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$289,735.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*MBH*MBHNATT*02/06/2023 09:20:49 AM* NATT01NATTA00000000000004097634* ILCOOK [REDACTED] ILSTATE_MORT_ASSIGN_ASSN **DK6NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., A CORPORATION, ITS SUCCESSORS AND ASSIGNS
On February 6th, 2023

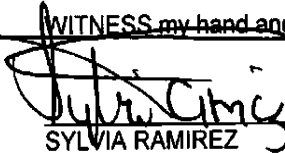


By: _____
TEREFE TEKLE, Vice-President

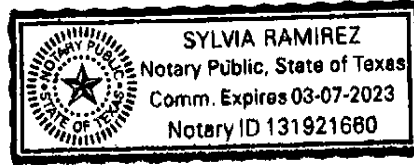
STATE OF Texas
COUNTY OF Denton

On February 6th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE D 3A MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432