

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2304549051 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/14/2023 03:15 PM Pg: 1 of 3

**This Instrument Prepared By:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAVIER CHAVEZ, MARRIED**

Original Mortgagee(s): **Charter One Bank, N.A.**

Dated: 02/18/2005 Recorded: 03/01/2005 as Instrument No: 0506018031

Loan Amount: **\$15,000.00**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Tax ID: **08-08-106-024-1272**

County: Cook County, State of Illinois

Property Address: 2410 ALGONQUIN ROAD APT 11, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/13/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a  
Citizens Bank, N.A., successor by merger to Charter  
One Bank, N.A.**

By: 

Name: **Carleen Amado Jones**

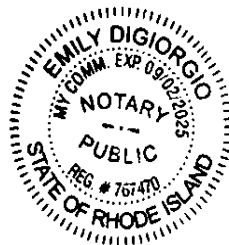
Title: **Authorized Signer**

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STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **02/13/2023**, before me, **Emily DiGiorgio**, Notary Public, personally appeared **Carleen Amado Jones**, **Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Emily DiGiorgio**  
My Commission Expires: **09/02/2025**  
Commission #: **767470**

Property of Cook County Clerk's Office

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## Exhibit A

Unit No. 2410-11, in Coach Light Condominium, as delineated on a survey of the following described real estate: Part of Lot "A" and Part of Lot 2 in Algonquin Park, Unit number 2, being a subdivision in the West 1/2 of the West 1/2 of the East 1/2 of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the declaration of condominium recorded as Document Number 25385416, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.  
Permanent Parcel Number: 08-08-106-024-1272 First American  
ELS Order No: 6832401

Cook County Clerk's Office