UNOFFICIAL CO

Doc#. 2304529049 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/14/2023 04:25 PM Pg: 1 of 2

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: (LienREDSupport@wolferskluwer.com

Prepared By:

St. Charles Bank and Trust. N.A.

ISABEL FRANCO 411 W. MAIN STREET ST.CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE DWNZR, THIS RELEASE SHALL REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that St. Charle: Fank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 04/26/2013, made by GMV. INC., ALSO KNOWN AS G. M. V., INC., to St. Charles Bank & Trust Company, N.A., on real property located in Cock County, State of Illinois, with the address of 5533 W. Madison, Chicago, IL, 60644 and further described as:

Parcel ID Number: 16-16-190-003-0000, 16-16-100-002-0000 25/2 16-16-100-001-0000, and recorded in the office of Cook County, as Instrument No: 1313033164, on 05/10/2013, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents recorded on the 10th day of May, 2013, with Instrument number 1313033165 Description/Additional information: LOTS 5, 6, AND 7 IN SUBDIVISON CFLOT 156 IN SCHOOL TRUSTEE'S SUBDIVISION OF NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD 750 Price PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 411 W Main Street, St. Charles, IL. 60174

Dated this 02/08/2023

Lender: St/Charles-Bank & Trust Company, N.A.

By: Maky Kozar las: Vice President

By: Dawn Gregory

Its: Assistant Vice President

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UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Kozar personally known to me to be the Vice President of St. Charles Bank & Trust Company, N.A., and personally known to me to be the Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/03/2023,

Notary Public Nicole Shamrock

Commission Expires: 04/09/2023

