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Doc# 2304529033 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/14/2023 03:44 PM PG: 1 OF 2

572 1917955 W

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT, Midland States Bank, GRANTEE, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

SPRINGVIEW II-MB LLC, GRANTOR,

of the county of <u>COOK</u> and State of <u>ILLINO'S</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the <u>18TH</u> day of <u>NOVEMBER</u>, A.D., <u>2016</u> recorded in the Recorder's Office of the county of <u>COOK</u>, in the State of <u>ILLINOIS</u> on the <u>23RD</u> day of <u>DECEMBER</u>, A.D., <u>2016</u> as <u>DOCUMENT #1635841030</u> and <u>DOCUMENT #1635841031</u>, the premises therein described as follows, to wit:

THE NORTH 20 FEET OF LOT 19 AND ALL OF LOT 20 N BLOCK 76 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO CENTRAL CHICAGO, A SUBDIVISION OF LOTS 1 AND 6 IN SYNDACKER PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12LINOIS.

PROPERTY ADDRESS: 4853 SOUTH LONG AVENUE, CHICAGO, IL 60635

TAX ID: 19-09-112-040-0000 ~

LOAN #: 6010004756

Situated in the county of <u>COOK</u> in the State of <u>ILLINOIS</u> together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

Witness the hands and seals this 30th day of January, A.D. 2023.

DÒNNA WALLACE, DOCUMENT MANAGEMENT SPECIALIST

Midland States Bank

JÄMES RUMMENIE, UNIVERSAL BANKER

Midland States Bank

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STATE OF MISSOURI)	
)SS
COUNTY OF ST. LOUIS)	-

I, the undersigned a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that DONNA WALLACE and JAMES RUMMENIE personally known to be DOCUMENT MANAGEMENT SPECIALIST and UNIVERSAL BANKER respectively of the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such DOCUMENT MANAGEMENT SPECIALIST and UNIVERSAL BANKER respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 30th day of January, A.D. 2023.

AUCHAEL J. MULLER
Notar: Public - Notary Seal
STATE OF MISSOURI
St. Ch. ries County
My Commission Elipres: Mar. 4, 2023
Commission # 1748:693

Meh Mull
Notary Public

This Release Deed prepared by <u>PATRICK MURI'HY</u> Jo Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 5991 South Highway 34, Weldon Spring, MO 63304.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.