

UNOFFICIAL COPY

Doc#. 2304649119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/15/2023 11:09 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003000991022

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN GUTOW, MARRIEDTOEACHOTHER, THERESA ANN GUTOW, MARRIEDTOEACHOTHER.** to U.S. BANK NATIONAL ASSOCIATION bearing the date 12/22/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1502029071**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-20-101-050

Property commonly known as: 828 WEBSTER LN, DEER PLAINES, IL 60016-6341

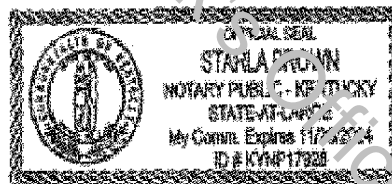
Dated this 13th day of February in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of February in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
USRPD 435637169 ALS T132302-03:36:12 [C-3] ERCNIL1



D0099525469

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Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

LOT SIX (6) NORTH NINE FEET OF LOT SEVEN (7) IN BLOCK TWO (2) IN SUNSET GARDENS BEING W.L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 993 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20 TOWN 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 31-80-222, OF THE COOK COUNTY, ILLINOIS RECORDS.