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Doc#. 2304649135 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/15/2023 11:17 AM Pg: 1 of 2

When Recorded Mail To: Midwest Loan Services, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan No 0021815899

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by LAZARO S HERRERA AND DIANE HERRERA to FIRST NOP (PERN CREDIT UNION bearing the date 08/03/2012 and recorded in the Office of the Recorder of COOK County, in the State of 1/2015, in Document # 1223017043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 47 IN COUNTRY ACRES SUBLIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN COOL, CCUNTY IN THE STATE OF ILLINOIS.

Parcel ID Number 29-36-313-019-0000

Property is commonly known as: 18450 COUNTRY LN, LANSING, IL 60438.

Dated this 13th day of February in the year 2023 FIRST NORTHERN CREDIT UNION

DANIELLE WEATHERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Client Loan No 0021815899

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of February in the year 2023, by Danielle Weathers as VICE PRESIDENT of FIRST NORTHERN CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 435740298 DOCR T132302-02:35:46 [C-2] ERCNIL1

