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Doc#: 2304655055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/15/2023 10:57 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 1704277233

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-13-320-005



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C. U.**, located at 6191 STATE HIGHWAY 161 STE 500, IRVING, TX 75038, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 09, 2017** executed by **CARA E WINTER AND NIELS W WINTER, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **PENTAGON FEDERAL C. U.**, Original Mortgagee, and recorded on **JUNE 15, 2017** as Instrument No. **1716647064** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 41 IN BLOCK 12 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4141 N SACRAMENTO AVE, CHICAGO, IL 60618**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 13, 2023**.

PENTAGON FEDERAL C. U.

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230202

PD8022819IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 13, 2023, before me, LISA M. CARTER, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of PENTAGON FEDERAL C. U. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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