JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2304655012 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/15/2023 09:29 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merigage from CRAIG LYNCH AND KRISHNA LYNCH to WASHINGTON MUTUAL BANK, FA, dated 06/15/2005 and recorded on 07/01/2005, in Book N/A at Page N/A, and/or as Document 0518206109 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 25-15-411-025-(000)

Property Address: 10939 S KING DR CHICAGO IL 60628

Witness the due execution hereof by the owner of said mortgage on 02/13/2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

James Seav

Vice President - Document Execution

UNOFFICIAL COPY

 $\begin{array}{l} \text{STATE OF Louisiana} \\ \text{PARISH OF Ouachita} \end{array} \} \ s.s. \\$

On 02/13/2023, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A.

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 5900306758 LA VOR COOK COUNTY CLARK'S OFFICE

UNOFFICIAL COPY

Loan No. 5900306758

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE NORTH 3 FEET OF LOT 30 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR STREET) AND LOT 31 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR STREET) AND LOT 32 (EXCEPT THE NORTH 18-2/3 FEET THEREOF AND EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR STREET) IN BLOCK 4 IN O'TOOLE'S CALUMET CENTER SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 23, 1912, AS DOCUMENT NUMBER 4961854, IN COOK COUNTY, ILL NOIS.

