

UNOFFICIAL COPY

When Recorded Return To:
LoanCare LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2304610052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/15/2023 11:12 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONS LENDING CORPORATION, WHOSE ADDRESS IS, 4 SUMMIT PARK DRIVE, INDEPENDENCE, OH 44131, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **LAKEVIEW LOAN SERVICING, L.L.C, WHOSE ADDRESS IS 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/02/2018, and made by **CASEY GORDON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 02/27/2018 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1805801433**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 13 IN BLOCK 4 IN CRYER'S STATE STREET ADDITION BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-12-200-031-0000

Property is commonly known as: 282 LUELLA AVE, CALUMET CITY, IL 60409.

Dated this 13th day of February in the year 2023
NATIONS LENDING CORPORATION



JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

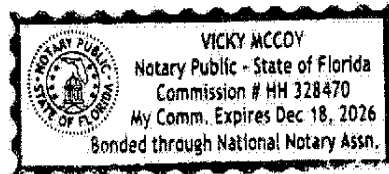
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of February in the year 2023, by Justin Borkowski as VICE PRESIDENT of NATIONS LENDING CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

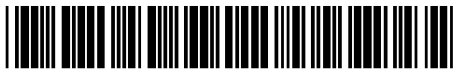


VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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