

# UNOFFICIAL COPY

When Recorded Return To:  
Community Loan Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2304629089 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/15/2023 11:53 AM Pg: 1 of 1

Loan Number 2723115

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/29/2006, and made by **FRANCISCO MASCORRO AND EVANGELINA MASCORRO** to **TAMAYO FINANCIAL SERVICES INC** and recorded 12/10/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0734434119**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 80 IN IRA A. EBERHART'S SUBDIVISION OF BLOCK 2 IN WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-14-410-028-0000

Modification: 02/18/2015 INSTR: 1504917007.

Property is commonly known as: 3340 WEST 60TH STREET, CHICAGO, IL 60629.

Dated this 14th day of February in the year 2023

**COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of February in the year 2023, by Lauren Astle as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CLSAS 435711973 FRE\_SCRT\_2022-2 DOCR T142302-09:21:53 [C-1] EFRMIL1



\*D0099531131\*