

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/15/2023 03:38 PM Pg: 1 of 2

**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500363843**  
**JEAN ALMONORD**  
PO Date: 02/08/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JEAN ALMONORD, ALICE S ALMONORD**

to **PNC BANK NATIONAL ASSOCIATION** dated December 14, 2011 calling for the original principal sum of dollars  
(\$144,539.50), and recorded in Mortgage Record NA, page NA and/or instrument # 1200510053, of the records in  
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**5247 IMPERIAL DR, RICHTON PARK IL - 60471**  
Tax Parcel No. 31-33-102-057

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 115 IN BURNSIDE'S LAKEWOOD  
MANOR UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE  
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 14th day of February, 2023.

**PNC BANK NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

\_\_\_\_\_  
**BRITTANY STAUTIHAR**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**7500363843**

**JEAN ALMONORD**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **February, 2023**, personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**