

# UNOFFICIAL COPY

Doc#: 2304706048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2023 09:34 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900760575

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY J MORRIS, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/19/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1416115067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 25-01-318-018

Property commonly known as: 9320 RIDGELAND AVE S, CHICAGO, IL 60617-3636

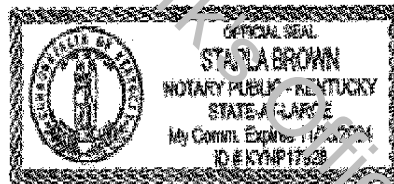
Dated this 14th day of February in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz  
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of February in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 435755865 T142302-08:42:09 [C-3] ERCNIL1



\*D0099529727\*

# UNOFFICIAL COPY

## Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 18 IN CARNAGIE'S SUBDIVISION OF BLOCK 7 IN STONY ISLAND HEIGHTS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 22501291, OF THE COOK COUNTY, ILLINOIS RECORDS.