

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2304706141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2023 10:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KERRY E MAY AND DONNA J MAY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/09/2011** and recorded on **08/18/2011**, in Book N/A at Page N/A, and/or as Document **1123057149** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-28-333-024-0000**

Property Address: **12630 S STEWART AVE CHICAGO, IL 60628**

Witness the due execution hereof by the owner of said mortgage on **02/14/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **02/14/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1156946170

UNOFFICIAL COPY

Loan No. 1156946170

EXHIBIT A

LOT 9 IN BLOCK 7 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KERRY E. MAY AND DONNA J. MAY, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FROM RUSSELL MAY, MARRIED TO HELEN MAY; PERKINS MAY, MARRIED TO GLENDA M. MAY AND ARCHIE MAY, JR., DIVORCED AND NOT SINCE REMARRIED RECORDED 08/20/1996 IN DEED INSTRUMENT NO. 96637393, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

AND

BEING THE SAME PROPERTY CONVEYED TO KERRY E. MAY AND DONNA J. MAY, HUSBAND AND WIFE AS JOINT TENANTS BY DEED FROM ORA LEE JONES RECORDED 08/20/1996 IN DEED INSTRUMENT NO. 96637394, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

AND ALSO,

BEING THE SAME PROPERTY CONVEYED TO KERRY E. MAY AND DONNA J. MAY, HUSBAND AND WIFE AS JOINT TENANTS BY DEED FROM JUANITA M. JONES, BEVERLY M. JOSEPH AND DOROTHY W. HAGGER RECORDED 08/20/1996 IN DEED INSTRUMENT NO. 96637395, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.