

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2304706129 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2023 10:37 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*0844 "CAGLEY"

Date of Assignment: February 9th, 2023

Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: SPECIALIZED LOAN SERVICING LLC at 6200 S. QUEBEC ST., GREENWOOD VILLAGE, CO 80111

Executed By: MARK B CAGLEY To: CHASE MANHATTAN MORTGAGE CORPORATION

Date of Mortgage: 09/29/2003 Recorded: 10/23/2003 as Instrument No.: 0329614242 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No.: 31-17-214-001-0000

Property Address: 5609 ALLEMONG DR, MATTESON, IL 60443

Legal: LOT 92 IN WOODGATE GREEN UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2  
OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1972 AS DOCUMENT #21974684 IN  
COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of  
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said  
Mortgage having an original principal sum of \$98,300.00 with interest, secured thereby, and the full benefit of all the  
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to  
the terms contained in said Mortgage.

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

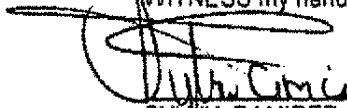
NATIONSTAR MORTGAGE LLC  
On February 9th, 2023

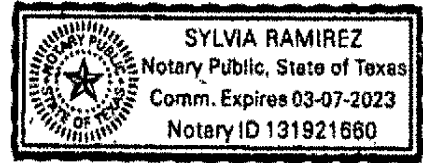
By:   
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On February 9th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Nelly Hezagira, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432