

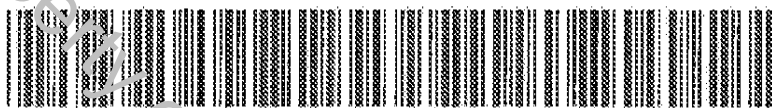
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Doc#: 2304706252 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2023 01:50 PM Pg: 1 of 4

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/07/2022**, made by **Chicago Title Land Trust Company, Successor Trustee to LaSalle National Trust, N.A.**, as Trustee under the provisions of a Trust Agreement dated November 5, 1992, known as Trust Number 117492, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **211-215 W North Ave., Chicago, IL, 60610** and further described as:

Parcel ID Number: **17-04-203-003-0000** and **17-04-203-004-0000**, and recorded in the office of **Cook County**, as Instrument No: **2225542007**, on **09/12/2022**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **September 7, 2022** with Instrument Number **2225542008**
Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **02/10/2023**
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Mary Kozar**
Its: **Vice President**

By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

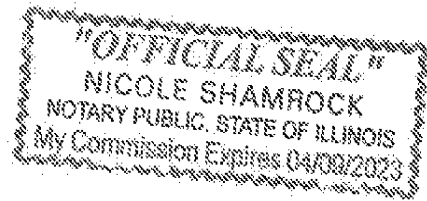
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Kozar** personally known to me to be the **Vice President of Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/10/2023.



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

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LOT 3 AND THE EAST 5 FEET OF LOT 4 IN THE SUBDIVISION OF THE NORTH 103 FEET OF THE EAST 227.37 FEET OF LOTS 118 AND 121 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE WEST 20 FEET OF LOT 4 IN SUBDIVISION BY KOBALT AND OTHERS OF THE NORTH 103 FEET OF THE EAST 227.37 FEET OF LOTS 118 AND 121 IN BRONSON'S ADDITION TO CHICAGO OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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