

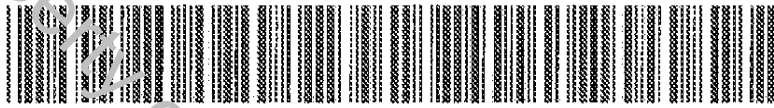
UNOFFICIAL COPY

Doc#: 2304706257 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2023 01:52 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@waltersklower.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



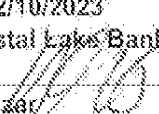
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

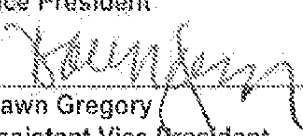
Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/07/2022**, made by Chicago Title Land Trust Company, Successor Trustee to LaSalle National Trust, as Trustee under the provisions of a Trust Agreement dated January 23, 1995 and known as Trust Number 119343, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1525-1527 N Wells St., Chicago, IL, 60610** and further described as:

Parcel ID Number: **17-04-204-017-0000**, and recorded in the office of **Cook County**, as Instrument No: **2225542003**, on **09/12/2022**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated September 7, 2022 with Instrument #2225542004
Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **02/10/2023**
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: 
Its: Vice President

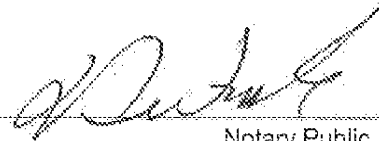
By: 
Its: Assistant Vice President

UNOFFICIAL COPY

State of Illinois , Cook County

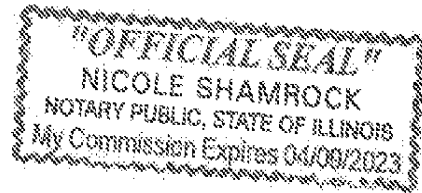
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Kozar** personally known to me to be the **Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/10/2023 .



Notary Public **Nicole Shamrock**

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

UNOFFICIAL COPY

SUB-LOT 2 OF LOT 112 AND SUB-LOT 7 OF LOT 113 (EXCEPT THEREFROM THAT PART TAKEN FOR PUBLIC ALLEY) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SUB-LOT 2 OF LOT 112 AND SUB-LOT 7 OF LOT 113 (EXCEPT THEREFROM THAT PART TAKEN FOR PUBLIC ALLEY) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office