## **UNOFFICIAL COPY**

Doc#. 2304708088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2023 03:48 PM Pg: 1 of 2

Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS 8LVD COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:\*\*\*\*\*4453 "HERVEY"

MIN #: 100425240014905498 SIS #: 1-898-679-6377

000/7

Date of Assignment: January 26th, 2023

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MILB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: METROPOLITAN LIFE INSURANCE COMPANY at 200 PARK AVENUE, NEW YORK CITY, NY 10166

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, Mi 48501-2026

Executed By: SONIA L HERVEY, UNMARRIED To: MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/14/2007 Recorded: 06/28/2007 as Instrument No.: 0717908002 Ir. the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15-14-330-007-0000

Property Address: 2125 S 3RD AVE, MAYWOOD, IL 60153

Legal: THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 7 IN BLOCK 15 IN STANNARDS SECUND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$154,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

2304708088 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS On january 26th, 2023

зу:\_\_\_\_\_

TEREFE TEKLE, Vice-President

STATE OF Texas
COUNTY OF Denton

On January 26th, 2025 before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TERETE TEKLE, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALE

Notary Expires: 02/28/2023

Comm: Expires 02-28-2023 Notary ID 128535414

VALENCIA METCALF ENotary Public, State of Taxas

(This area for notarial seat)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432