UNOFFICIAL CO

Recording Requested By: Compu-Link Corporation

When Recorded Return To: Release Department Compu-Link Corporation 14002 E. 21st Street Suite 300 Tulsa, OK 74134



Doc# 2304713070 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/16/2023 12:36 PM PG: 1 OF 3

138-0942904 H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 138-0942504 11 "VINCIGUE RRA," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Se are any of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by PATSY L VINCIGUERRA, AN UNMARRIED WOMAN, originally to Secretary of Housing and Urban Developme, t (HUD), in the County of Cook, and the State of Illinois, Dated: 11-20-2020 Recorded: 12-21-2020 as Instrument No. 2035601104, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Far. Hereof

Assessor's/Tax ID No.: 27-13-308-049-1013 / 27-13-308-050-1001

Property Address: 7701 W 158TH COURT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact PO.: 12,25/2022 in Instrument

No.: 2232913111 On January 30th, 2023

Lisa M Kubsch, Authorized Signer

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NELEASE OF MORTGAGE Page 2 of 3 OFFICIAL COPY

STATE OF Oklahoma COUNTY OF Tulsa

On January 30th, 2023, before me, Trudy Petty, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Lisa M Kubsch, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Trudy Petty

Notary Expires: 12/2/2026 #22016093

ARP

TRUDY PETTY

NOTARY PUBLIC STATE OF OKLAHOMA

Commission # 22016093 Expires 12/02/26

Prepared By: Jennife: Hinicky, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

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RELEASE OF MORTGAGE Page 3 of 3

Exhibit A

LEGAL DESCRIPTION

UNIT NUMBER 7701 IN VERITAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN VERITAS TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87658979, AS AMENDED FROM TIME TO THAE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7701 W. 158th Court, Orland Park, IL 60462

PERMANENT INDEX NUMBER: 27-13-308-050-1001
27-13-308-049-1013