

RELEASE

ILLINOIS

AFTER RECORDING IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

Doc# 2304715003 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/16/2023 11:46 AM PG: 1 OF 2

The above space is for the recorder's use only

Know All Mer by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto ALBANY BANK AND TRUST COMPANY, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED (1/91/1998 AND KNOWN TRUST NO. 11-5401, an Illinois limited liability company (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, he recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
MORTGAGE	08/16/2013	08/28/2018	1824055126
ASSIGNMENT OF RENTS	08/16/2013	08/28/2018	1824055127
MODIFICATION OF MORTGAGE	10/19/2018	10/26/2018	1829949046

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

13-22-402-049-0000

COMMONLY KNOWN AS:

3545 N Milwaukee Ave, Chicago 1L 60641

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTHEASTERLY 25 FEET 6 INCHES OF LOT 20 AND THE NORTHWESTERLY 1/2 OF LOT 22 IN MERCHANT'S SUBDIVISION OF LOTS 8 AND 9 IN J.L. WARNER'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 21 IN MERCHANT'S SUBDIVISION OF LOTS 8 AND 9 IN J.L. WARNER'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 1474 day of February, 2023.

ALBANY BANK AND TRUST COMPANY, N.A.

Its: Ryan Wanland, Commercial Loan Officer

Attest:

Miriam Martinez, Assistant Vice Presiden

State of Illinois)

SS. (

County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Ryan Wanland known to me to be the Commercial Loan Officer of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Assistant Vice President, of said Bank, who are personally known to me to be the same persons whose paners are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 147

14th day of FEBRUARY, 2023.

Notary Public

Commission Expires: 10-27-2025

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625 "OFFICIAL SEAL"
LINDA BARTELS
Motary Public State of Illinoise

Notary Public, State of Illinois
My Commission Expires 10-27-2025