

UNOFFICIAL COPY

Doc#. 2304729157 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2023 12:09 PM Pg: 1 of 2

This Instrument Prepared By:
SHANKS & ASSOCIATES P.C.
15810 PARK TEN PLACE SUITE 205
HOUSTON, TEXAS 77084
(866)237-3662

After Recording Return To:
PARK PLACE FINANCE, LLC
7000 N MOPAC SUITE
200-41
AUSTIN, TEXAS 78731

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 100956

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Pacific RBLF Funding Trust

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/05/2021 executed by GREENBUILD CAPITAL, LLC, A ILLINOIS LIMITED LIABILITY COMPANY, 1637 W WOLFHAM STREET UNIT G, CHICAGO, ILLINOIS 60657

to PARK PLACE FINANCE, LLC

a TEXAS LIMITED LIABILITY COMPANY
TEXAS
7000 N MOPAC SUITE 200-41, AUSTIN, TEXAS 78731

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

on 08/18/2021, as Instrument No. 2123049252 in book
page, the County Recorder of Deeds of COOK COUNTY,
County, ILLINOIS, describing land therein as:

LOT 20 IN BLOCK 2 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

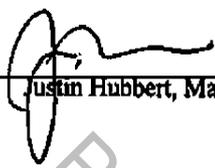
P.I.N.: 14-07-214-018-0000

Commonly known as: 1638 W SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60644

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 744,923.50

PARK PLACE FINANCE, LLC, A TEXAS LIMITED LIABILITY COMPANY

By: 
Justin Hubbert, Managing Member



_____[Space Below This Line For Acknowledgment]_____

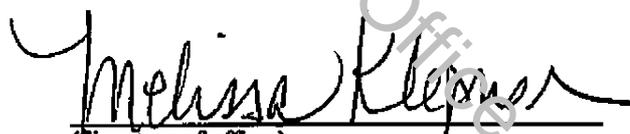
State of ~~ILLINOIS~~ TEXAS)
TRAVIS) ss.
County of ~~COOK COUNTY,~~)

I, MELISSA KLEPNER, NOTARY PUBLIC certify that
(here give name of officer and his official title)
JUSTIN HUBBERT - MANAGING MEMBER

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 2/15/2023


(Signature of officer)

