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Doc#. 2304729260 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/16/2023 03:53 PM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BLANCA MUNOZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/31/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0722735266**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 19-08-331-102-0000

Property is commonly known as: 6114 W 55TH ST, CHICAGO, IL 60638-2653.

Dated this 08th day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 435757007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100133700023351292
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T082302-01:35:04 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 08th day of February in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/27/2026



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 435757007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100133700023351292
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082302-01:35:04 [C-3]
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'EXHIBIT A'

PARCEL 1: THE NORTH 21.08 FEET OF TOE SOUTH 62.70 FEET OF LOT 67 (EXCEPT THE WEST 6 FEET) AND ALL OF LOT 68 AND THE WEST 3 FEET OF LOT 69 IN BLOCK 25 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 9.00 FEET OF THE SOUTH 191.14 FEET OF LOT 67 (EXCEPT TOE WEST 6 FEET) AND ALL OF LOT 68 AND THE WEST 3 FEET OF LOT 69 IN BLOCK 25 IN BARTLETT HIGHLANDS, AFORESAID. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 89254108 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89426196.



435757007



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