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UCC FINANCING STATEMENT AMENDMENT	Doc# 2304734002 Fee \$57,00					
A. NAME & PHONE OF CONTACT AT FILER (optional)	RHSP FEE:\$9.00 RPRF FEE: \$1.00					
A. NAME & FROME OF CONTROL AT TIEEN (Optional)	KAREN A. YARBROUGH					
B. E-MAIL CONTACT AT FILER (optional)	COOK COUNTY CLERK					
	DATE: 02/16/2023 09:10 AM PG: 1 OF 4					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	_					
Willkie Farr & Gallagher LLP	<u>-</u>					
787 Seventh Avenue						
New York, NY 2019 Attention: Noah Edenker, Esq.						
Attention: Noan Stienker, Esq.	1					
-	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1a. INITIAL FINANCING STATEMENT / E PUMBER #2114622029 filed on May 26, 2021	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13					
2. TERMINATION: Effectiveness of the Financin', Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement						
ASSIGNMENT (full or partial): Provide name of A sign se in item 7a or 7b, and address for partial assignment, complete items 7 and 9 and also indicate affected collateral in items.						
4. CONTINUATION: Effectiveness of the Financing Statemer, identified above with recontinued for the additional period provided by applicable law	spect to the security interest(s) of Secured Party authorizing this Continuation Statement is					
5. PARTY INFORMATION CHANGE:						
Check one of these two boxes: AND Check one of these two boxes: — CHANGE name ar	ree boxes to: d/or address: CompleteADD name: Complete itemDELETE name: Give record name					
This Change affects Debtor or Secured Party of record item 6a or 6b; 2 20	item 7a or 7b <u>and</u> item 7c 7a or 7b, <u>and</u> item 7c to be deleted in item 6a or 6b					
CURRENT RECORD INFORMATION: Complete for Party Information Change - pro-ide 6a. ORGANIZATION'S NAME	only one name (6a or 6b)					
OR 6b. INDIVIDUAL'S SURNAME FIRST PEI	RSONAL N'AME ADDITIONAL NAME(SYINITIAL(S) SUFFIX					
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - p	rovide only one name (7a or 7b) (secreta, full name; do not omit, modify, or abbreviate any part of the Debtor's name)					
7a ORGANIZATION'S NAME	C/					
OR 75. INDIVIDUAL'S SURNAME						
76. Herrisonae o controlle	<i>'</i>					
INDIVIDUAL'S FIRST PERSONAL NAME	0,0					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX					
	STATE POSTAL COF COUNTRY					
7c. MAILING ADDRESS CITY	STATE POSTAL COLUMN					
	DELETE collateral RESTATE covered collateral ASSIGN collateral					
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral	DELETE collateral RESTATE covered collateral ASSIGN collateral					
Indicate collateral: All of the Debtor's right, title and interest in and to (a) the Developer Rights, but not its obligations, under (i) the Redevelopment Agreements, (ii) the City						
Notes, and (iii) any and all other documents delivered or to be delivered by Chicago DPD pursuant to the Redevelopment Agreements; (b) all amounts payable under the Redevelopment Documents and the City Notes; and (c) all proceeds of all of the foregoing.						
Capitalized terms are defined in that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, dated as of May 25, 2021, made by						
Debtor in favor of Secured Party and recorded in the Cook County Clerk's Off A attached hereto and made a part hereof.	ce and affecting that certain real estate more specifically described on Exhibit					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMEN	17: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)					
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorized Debtor and provide name of authorized Debtor.						
MW49 CRS SPE, LLC						
	RSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX					
10. OPTIONAL FILER REFERENCE DATA: File with Cook County Clerk's Office - CM 128007-00003; Deb	tor: Montrose and Clarendon, LLC					

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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS	AMENDMEN	T ADDENDU	М			
11. INITIAL FINANCING STATEMENT FILE NUM #2114622029 filed on May 26,		Amendment form	7			
12. NAME OF PARTY AUTHORIZING THIS AME		an Amandmant form	╡			
129. ORGANIZATION'S NAME	ADMICIAL, Same as items	OH ABBRICATION	_			
MW49 CRS SPE, LLO	C					
OR 12b. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAM'.	 		_			
ADDITIONAL NAME(S)/INITI/. (S)		SUFFIX				
Noon love to discipling. To	AUDITIONAL NAME (STITITION)		THE ABOVE	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
13. Name of DEBTOR on related financing states one Debtor name (13a or 13b) (use exact, full name					13): Provide only	
138. ORGANIZATION'S NAME MONTROSE AND CLARI	ENDON, LLC					
OR 13b. INDIVIDUAL'S SURNAME	C	FIRST PERSONAL NAM		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
14. ADDITIONAL SPACE FOR ITEM 8 (Collatera):					
15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate:						
covers timber to be cut covers as-extractions. 16. Name and address of a RECORD OWNER of real et (if Debtor does not have a record interest):		ss a fixture filing See E	xhibit A attache	d hereto and made a part	hereof.	
18. MISCELLANEOUS:						

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

Legal Description

PARCEL 2:

LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN LYDSTON'S RESUBDIVISION OF LOTS 3 TO 7 IN BLOCK 1 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS.

PARCEL 3:

LOTS 1 AND 2 (EXCEPT THE NORTH 105 FEET OF THE EAST 85 FEET OF SAID LOTS) IN BLOCK I IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST 16 FOOT VACATED PUBLIC ALLEY, LYING WEST OF THE WEST LINE OF CLARENDON AVENUE, LYING EAST OF A LINE 18 FEET EAST OF AND PARALLEY TO THE WEST LINE OF LOT 1 AND SAID WEST LINE PRODUCED SOUTH 16 FEET IN LYDSTON'S RESUBDIVISION OF LOTS 3 TO 7 OF BLOCK 1 AFORESAID, SAID VACATED ALLEY LYING SOUTH AND ADJOINING PARCELS 2 AND 3, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 18 (EXCEPT THE WEST 18 FEET THEREOF DED'CATED FOR PUBLIC ALLEY, BY INSTRUMENT RECORDED AUGUST 20, 1992 AS DOCUMEN', 9,2618869) AND LOTS 19 AND 20 IN BLOCK 1 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1 TO 4, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 2 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAS? 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THAT PART OF THE SOUTH 1/2 OF THE EAST AND WEST 16 FOOT VACATED PUBLIC ALLEY, LYING WEST OF THE WEST LINE OF CLARENDON AVENUE, LYING EAST OF A LINE 18 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 1 AND SAID WEST LINE PRODUCED SOUTH 16 FEET IN LYDSTON'S RESUBDIVISION OF LOTS 3 TO 7 OF BLOCK 1 AFORESAID, SAID VACATED ALLEY LYING NORTH AND ADJOINING PARCELS 4 AND 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

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THE NORTH 105 FEET OF THE EAST 85 FEET OF LOTS 1 AND 2 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 750-810 W Montrose Ave Chicago, IL 60640

PIN#: 14-17-229-008-0000, 14-17-229-014-0000,

14-17-229 015-0000, 14-17-229-016-0000, 14-17-229-017-0000, 14-17-229-018-0000,

14-17-229-619-0000

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ODERATION OF COOK COUNTY CLERK'S OFFICE