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Doc#. 2304841249 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2023 02:51 PM Pg: 1 of 3

After recording this document should be returned to:

Merchants Capital Corp. 410 Monon Blvd., 5th Floor Carmel, Indiana 46032

> O'Keefe Apartments FHA Project No. 071-11545

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, effective as of January 19, 2022, MERCHANTS CAPITAL CORP., an Indiana corporation, having its principal place of business at 410 Monon Blvd., 5th Floor, Carmel, Indiana 46032 ("Assignor"), for value received, does by these presents, without recourse, representation or warranty, grant, bargain, sell, assign, transfer and set over unto MERCHANTS CAPITAL SERVICING LLC, a Delaware limited liability company its successors and assigns, having its principal place of business currently at 410 Monon Blvd., 5th Floor, Carmel, Indiana 46032 ("Assignee"), all its right, title and interest in and to that certain:

Multifamily Mortgage, Assignment of Leases and Rents and Security Agreement dated and effective as of January 19, 2023 by O'Keefe Apartments Owner LLC, an Illinois limited liability company, in favor of Assignor recorded January 20, 2023, as Document No. 2302010228 in the Office of the Clerk of Cook County, Illinois Recorder, together with the debt secured thereby, covering the property described in Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

[Signature page follows]

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SIGNATURE PAGE TO ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT

(O'Keefe Apartments)

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed as of the date first above written.

MERCHANTS CAPITAL CORP., an Indiana corporation

Bv:

Angela Echard,

Vice President, FHA Asset Management

STATE OF INDIANA

85

COUNTY OF HAMILTON)

Before me, a Notary Public in and for said County and State, personally appeared Angela Echard, Vice President, FHA Asset Management of Merchants Capital Corp., an Indiana corporation, who, after being duly sworn, acknowledged the execution of the foregoing Assignment of Multifamily Mortgage, Assignment of Leases and Rents and Security Agreement for and on behalf of such corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal this /5 day of 2023.

RITA KAY KEITH
Notary Public, State of Indiana
Hamilton County
Commission # 705099
My Commission Expires
September 11, 2025

My County of Residence is:

This instrument was prepared by Michael Reichert, Attorney-at-Law, Dinsmore & Shohl LLP, One Indiana Square, Suite 1800, Indianapolis, Indiana 46204-4208.

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Exhibit A

Legal Description

PARCEL 1:

LOT 13 (EXCEPT THE EAST 17 1/2 FEET THEREOF) AND ALL OF LOTS 14 AND 15 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 20-24-425-001-0000

7001, 7009 S. Paxton Ave. 2201-05 E. 70th St., Chicago, IL 60649

PARCEL 2

LOTS 1 AND 2 IN B. J. KELLEY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION LEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 114 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINC (TAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID(s) 20-24-422-013-0000

7000-08 S Clyde Ave. and 2049-2059 E. 70th St., Chicago, IL 60649

PARCEL 3:

LOT 100 IN THE FIRST ADDITION 10 BRYN MAWR HIGHLANDS BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 500 1/2 FCF THEREOF AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH STREET AND EAST 68TH STREET HERETOFORE DEDICATED), IN COOK COUNTY ILL NOIS.

Parcel 1D(s) 20-24-415-012-0000

6900-02 South Clyde Ave. and 2049-2059 East 69th Street, Cricago, IL 60649

PARCEL 4:

LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SOUTH KENWOOD A.
RESUBDIVISION OF BLOCKS 2, 7 AND 8 IN GEORGE W. CLARKE'S SUBDIVISION OF
THE EAST 1/2 OF THE NORTHWEST 1/4 WITH PART OF 93 IN STAVE AND KLEMM'S
SUBDIVISION OF THE NORTHEAST 1/4 ALL IN SECTION 25, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Parcel ID(s): 20-25-108-018-0000

7150 S. Euclid Ave., Chicago, IL 60649

PARCEL 5:

LOTS 6 AND 7 IN SUBDIVISION OF THE WEST HALF OF THE SOUTH THREE-FIFTHS OF LOT 3 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 10(s): 20-25-107-020-0000

7152-56 South Bennett Ave. and 1834 -42 East 72nd Street, Chicago, IL 60649