FIRST AMERICAN THE POSSIBLE # A F 10 30869 1/3 Doc#. 2304855061 Fee: \$98.00

Cook County Clerk SCRIVENER'S AFFIDAVIT Date: 02/17/2023 01:36 PM Pg: 1 of 2

Prepared By: (Name & Address)

Matthew J. Taylor 616 N. North Ct., Suite 270 Palatine, Illinois 60067

Property Identification Number:

03-23-102-011-1017

Document Abmber to Correct: 0505450034

Attach complete ie jai description
I, Matthew J. Taylor, the affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced documer coumber is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
OFAFTING ATTORNET, do hereby swear and affirm that Document Number: 0505450034 unclided the following mistake: The Deed was recorded without
properly identifying the document number of the original recorded condominium declaration
which is document number 97205521, recorded March 25, 1997.
which is hereby corrected as follows: (use additional pag is as needed), or attach an exhibit which includes the
correction—but DO NOT ATTACH the original/certified copy of the originally recorded
document: CORRECT LEGAL TRESCRIPTION
ATTACHED
Finally, I Matthew J. Taylor , the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties who drafted and recorded ine referenced document.
Marchen 7 / 2/13/23
Affiant's Signature Above Date Affidavit Executed
State of
County of Code (
I,, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and
appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Date Notarized Below

2/13/2023

IRINA KHARAB OFFICIAL SEAL Notery Public, State of Illinois My Commission Expires August 09, 2023

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 10-1-713 IN SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 03-23-102-011-1017 (Vol. 233)

Lucen.

Ocoopt Country Clark's Office Property Address: 187 Luceme Ct, 307B, Wheeling, Illinois 60090