UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF CINCINNATI, OH 45276 Doc#. 2304855152 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2023 02:56 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERC.A' #: ***********5179 "1600-10 SOUTH HALSTED STREET" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that: FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by 1600-10 SOUTH HALSTED STREET, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04-03-2017 Recorded: 04-11-2017 as Instrument No. 1710112012, Eook/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration there if, does hereby cancel and discharge said mortgage.

-Assignment of Rents and Leases Dated: 04-03-2017 Recorded: 04-11-2017 as Instrument No. 1710112013, Book/Reel/Liber NA Page/Folio NA

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Fiereof

Assessor's/Tax ID No.: 17-20-406-046-1030, 17-20-406-046-1031

Property Address: 1600-10 HALSTEAD STREET UNIT C1 &C2, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL PANK, N.A. On February 17th, 2023

Kathy Bohman, Assistant Vice-President

2304855152 Page: 2 of 3

IOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio COUNTY OF Hamilton

On February 17th, 2023, before me, Cheryl Davis, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Cheryl Davié

Notary Expires: 8/9/2024 #2019-RE-795342

RE-, V. FIETH 1. Prepared By: SANDRA KIRI SSY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227 800-972-3030



UNOFFICIAL COPY

PARCEL 1:

UNITS C-1 AND C-2 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NOR (F), RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077