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Doc# 2304813169 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/17/2023 02:33 PM Pg: 1 of 3

Prepared By and Return To:

Karine Sharma

Collateral Department

Meridian Asset Services, LLC

3201 34th Street South, Suite 310

St. Petersburg, FL 33711

(239) 351-2442

APN/PIN# 25-03-221-020

Space above for Recorder's use

Loan No: 4196686



16802067

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORGAN STANLEY PRIVATE BANK, N.A. SUCCESSOR BY MERGER TO E*TRADE BANK**, whose address is **2000 WESTCHESTER AVENUE, PURCHASE, NY 10577**, (ASSIGNOR), does hereby grant, assign and transfer to **ARCPE LLC**, whose address is **1900 SUNSET HARBOR DRIVE ANNEX 2ND FLOOR, MIAMI BEACH, FL 33139**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/24/2005**

Original Loan Amount: **\$40,000.00**

Executed by (Borrower(s)): **JACK JENKINS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR E-LOAN, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0531212016** in the Recording District of **Cook, IL**, Recorded on **11/8/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **547 E 89TH ST, CHICAGO, ILLINOIS 60619**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/5/2003

MORGAN STANLEY PRIVATE BANK, N.A. SUCCESSOR BY MERGER TO E*TRADE BANK

By: Melissa Arnone
Title: Vice President

Witness Name: Stephen Martynus

4196686 Arcpe Edt-001 16802067

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of NJ
County of Hudson

On 1/5/23, before me, Darragh Dempsey, a Notary Public, personally appeared Melissa Arnone, VP of/for **MORGAN STANLEY PRIVATE BANK, N.A. SUCCESSOR BY MERGER TO E*TRADE BANK**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of NJ that the foregoing paragraph is true and correct. I further certify Melissa Arnone signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): Darragh Dempsey
My commission expires: 5/23/27

DARRAGH DEMPSEY
Notary Public, State of New Jersey
My Commission Expires 5/23/2027

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EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT T2679559 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 20 AND THE WEST HALF OF LOT 21 IN BLOCK 35 IN GROSS'S SUBDIVISION OF BLOCK 17 TO 42 BOTH INCLUSIVE TO DUBLIN PARK SECOND ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 17 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 25-05-221-020

Property of Cook County Clerk's Office