UNOFFICIAL COPY

Doc#. 2304813100 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2023 11:28 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800314436

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIFER STEVENS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS to aring the date 05/06/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document** // 10/13146026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 28-22-421-004

Property commonly known as: 4231 BARRY LN, OAK FOREST, IL 60452-4303

Dated this 16th day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

y: <u>4 WV WYJWY D</u> Stevie K. Kretz VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of February in the year 2023 by Stevie K. Kretz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFLS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (ar.) personally known to me.

Katelyn Anderson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 435705389 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399000676443 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162302-09:36:22 [C-3] ERCNIL1





OFF. N.F./
KATELYN AND APOUN
NOTARY PUBLIC - KEMT. V.F./
ETATE AT LARKE

My Comm. Expires 11/26/2020

IQ # KYMP17927

D0099565097

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Exhibit A



THE LAND REFERRED TO IN THIS POLICY IS DESCIP. PED AS FOLLOWS:

LOT 24 IN FIELD CREST EIGHTH ADDITION, A SUBDLY1SION OF LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE O'LA'ON PARALLEL WITH AND 75 FEET northnesterly of measured at right angles thereto. The southeasterly line of said LOTS) IN APTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN PLANS UNIT NO. 4, A SUBDIVISION IN THE SOUTHEAST QUARTER, NORTH OF INDIAN BOOKDARY LINE, AND IN THE HORTHEAST QUARTER, SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWN HIP 16 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF JATO FIELD CREST RIGHTN ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 18, 1969. AS DOCUMENT HOMBER 2462313, IN COOK COUNTY, ILLINOIS