

# UNOFFICIAL COPY

Doc#: 2304829099 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2023 02:54 PM Pg: 1 of 3

Loan Number: **9791027148**  
Recording Requested By:  
**Caliber Home Loans, Inc.**

and When Recorded Mail To:  
**CALIBER HOME LOANS, INC.**  
**75 Beattie Place, Suite 200**  
**Greenville, SC 29601-2182**

Parcel ID: **12-11-119-020-1029**

Above space is intentionally left blank for recording data.

MERS MIN# **100857100000025536**  
MERS Phone Number: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **BLUESTAR MORTGAGE, INC.**, its successors and assigns, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to **CALIBER HOME LOANS INC**, whose address is **75 Beattie Place., Suite 200, Greenville, SC 29601**, all its right, title and interest in and to said Mortgage in the amount of **\$145,500.00**, recorded in the **State of Illinois, Cook County**, Official Records dated **April 19, 2018** and recorded on **April 26, 2018** as Instrument No. **1811606097**.

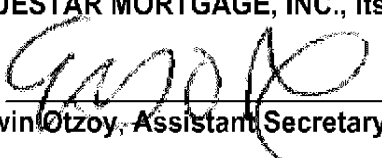
Executed by: **LEONID MARKEVYCH and INHA SYCHIKOVA, A MARRIED COUPLE, AS TENANTS BY THE ENTIRETY** (Original Mortgagor)

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **BLUESTAR MORTGAGE, INC.**, its successors and assigns

Legal Description: **SEE EXHIBIT A**

Property Address: **5309 N Delphia Ave Apt 210, Chicago, IL 60656**

Date: **February 16, 2023** **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **BLUESTAR MORTGAGE, INC.**, its successors and assigns

By:   
**Edwin Otzoy, Assistant Secretary**

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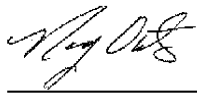
## NOTARY ACKNOWLEDGEMENT

State of **Oklahoma**

County of **Oklahoma**

On February 16, 2023 before me, **Nancy Ortiz**, a Notary Public, personally appeared **Edwin Oztzy**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BLUESTAR MORTGAGE, INC., its successors and assigns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



**Nancy Ortiz**, Notary Public



Remotely Notarized with audio/video via  
Simplifile

My commission expires: **09/29/2024**

Prepared by: **Nancy Ortiz**  
**Caliber Home Loans, Inc., 75 Beattie Pl Ste 200, Greenville, SC 29601-2182**

Property of Cook County Clerk's Office

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## EXHIBIT A

**9791027148**

UNIT NUMBER 210 IN 5301-17 NORTH DELPHIA AVENUE/INNISBROOK I CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 4 IN ALBERT SCHORSCH'S SON'S CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 58 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 01 DEGREES 38 MINUTES 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22199542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office