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GRANGER, MICHIGAN
WARRANTY DEED
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(Individual to Individual)

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Wadsworth & Company

THE GRANTOR Matthew T. Walsh, Jr. and Priscilla D. Walsh, his wife

of the City of Jacksonville County of Duval State of Florida
for and in consideration of Ten Dollars, and other good considerations DOLLARS,
in hand paid,

CONVEY and WARRANT to Morris Spector

on the _____ of _____ County of _____
the following described Real Estate situated in the County of _____
State of Illinois; to wit:

State of

in the

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 31st day of March 1925

Matthew T. Welsh Jr.
MATTHEW T. WELSH JR.

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State of Florida, County of Duval, ss., I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Matthew T. Walsh, Jr., and Priscilla D. Walsh

personally known to me to be the same person S, whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

31st March 2004

Commission expires 3-31-07

Lillian L. Crawford

This instrument was prepared by James C. Leaton, Suite 2126, 135 So. La Salle St.,
Chicago, Illinois ADMITTED PROPERTY OF *Yankee*

ADDRESSES OF PROPERTY - Owner:
Unit 1-H 1500 Sheridan Road

Wilmette, Illinois, 60091

SUSPENDED BY LAW BILLS

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1963-64-318 Q. Gage

Unit I-H as delineated on survey of the following described parcel of real estate (hereinafter referred to as "PCL"): Lot 1 in Foufas-Stefan consolidation in the North East Fractional part of Section 27 being, in subdivision of part of Block 2 in the subdivision of Blocks 1 and 2 in Gage's addition to Wilmette and part of Lakota, all in Township 42 North, Range 13 East of the Third Principal Meridian, and recorded as document No. 20496377 in Cook County, Illinois, which survey is attached as exhibit A to Declaration of Condominium Ownership made by Harris Trust and Saving Bank, as Trustee under Trust Agreement dated Trust No. 31796, recorded November 5, 1969, in the Office of the Recorder of Cook County, Illinois, as Document No. 21005568, together with an undivided 1.0129 interest in said parcel (excepting from parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

SUBJECT TO:

- (a) General taxes for 1974 and subject years.
- (b) Rights, if any, of the United States of America, the State of Illinois and the municipality, in and to so much, if any, of the land as may have been formed by means other than natural accretions, and in so much, if any, as may be covered by the waters of Lake Michigan.
- (c) Easement created by agreement from Asaibl W Gage, et al., to the Sanitary District of Chicago, recorded January 19, 1914, as Document 5335880.
- (d) The terms, etc. of, and the rights and easements established by the Declaration of Condominium Ownership, recorded November 5, 1969, as document 21005568.
- (e) The "Condominium Property Act".
- (f) Covenants and restrictions in Deed recorded December 9, 1958, as document No. 17338912.

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State of Florida

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Executive Department

J. Charles D. Walker, Governor of Florida, by virtue of the authority vested in me by the Constitution and Laws of
the State, do hereby nominate:

LILLIE R. CRAWFORD

Notary Public

in and for the State at large from the 30th day of September, A.D. 1978 through the 29th day of
September, A.D. 1979, and in the name of the People of the State of Florida to have, hold
and exercise the said office and all the powers and responsibilities appertaining thereto, and to receive the privileges and
emoluments thereof in accordance with the law.

In Testimony Whereof, I do hereunto set my hand and cause to be affixed the Great Seal
of the State of Florida, this 1st day of October, A.D. 1978.

Rubin C. Walker - Notary Public
Secretary of State

END OF RECORDED DOCUMENT