

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2305249116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/21/2023 04:03 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 08/01/2013, AS DOCUMENT NUMBER 1321329067 AND THE AFFIDAVIT OF SCRIVENER'S ERROR RECORDED ON 04/18/2018, AS DOCUMENT NUMBER 1810844008.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OSI, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/23/2007, and made by VINCENT ROBINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/09/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0709935245. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 12 IN BLOCK 17 IN CORNELL SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 20-26-114-032-0000

Property is commonly known as: 7230 S WOODLAWN AVE, CHICAGO, IL 60619.

Dated on 02/17/2023 (MM/DD/YYYY)

WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-OSI, by PHH MORTGAGE CORPORATION, its Attorney-in-Fact

By: 
NETTY N. BANGALA
SENIOR SERVICING OPERATIONS SPECIALIST

PHH02 435652544 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN NVLER MIN
100122200003103303 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T032302-01:11:29 [C-1] FRMIL1




D0099425974

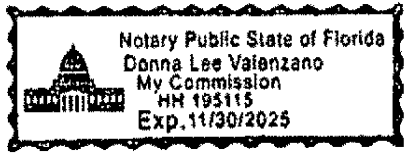
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STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 02/17/2023 (MM/DD/YYYY), by NETTY N. BANGALA as SENIOR SERVICING OPERATIONS SPECIALIST of PHH MORTGAGE CORPORATION as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-OSI, who, as such SENIOR SERVICING OPERATIONS SPECIALIST being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Donna Lee Valenzano
Notary Public - STATE OF FLORIDA
Commission expires: NOV 30 2025



Document Prepared By: Anthony Aviles, PHH Mortgage Corporation, One Mortgage Way, Mt. Laurel, NJ 08054, 800-449-8767

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COOK County Clerk's Office