## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2305255090 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/21/2023 03:28 PM Pg: 1 of 2

Loan Number 0306326083

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KARLA R KUCHEL** to **WELLS FARGO BANK**, **N.A.** bearing the data 00/11/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1023141280**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT, 100 IN, ASTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-23-106-020-0000

Property is commonly known as: 135 CHATSWORTH CIP, SCHAUMBURG, IL 60194.

Dated this 17th day of February in the year 2023 WELLS FARGO BANK, N.A.

HISTIN BORKOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Church

WFHRC 435846373 DOCR T172302-12:16:29 [C-2] ERCNIL1

\*D0099576743\*

2305255090 Page: 2 of 2

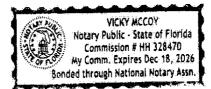
## **UNOFFICIAL COPY**

Loan Number 0306326083

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of February in the year 2023, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 435846373 DOCR T172302-12:16:29 C-2 ERCNIL1



