23 052 876

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that COLUMBIA SAVINGS AND LOAN ASSOCIATION,

corporation, hereinafter called GRANTOR, for the consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, CONVEYS and WARRANTS unto the SECRETARY OF ho'siNG AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, hereinafter called GRANTEE, the following described real estate situated in the County of COOK , State of Illinois:

Lot 112 (except the East 6 inches thereof) in the sub-divis or 1 the East 1/2 of the North West 1/4 of the North West 1/4 of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Il inois.



TO HAVE AND TO HOLD said real estate, together with all the hereditaments and appurtena ces thereunto belonging, or in anywise appertaining, unto said GRANTEF, forever. GRANTOR, for itself and its successors and assigns, coverants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

IN WITNESS WHEREOF said Grantur has caused this conveyance to be executed by its _ Vice President, attested to
Secretary and its corporate seal affixed

f April 1/7 by its _ Assistant thereto this 7th day of April

A U.S.	 , , , , , , ,
ATTEST	
	COLUMBIA SAVING AND LOAN ASSOCIATION
	a corporation,
Z Dulkar S	
2:3 - 1 - 1	
By Defice a Sheed	By Ital Others
J Assistant Secretary	Vice President
STATE OF COLORADO) SS	
COUNTY OF DENVER	

Before me, the undersigned, this day appeared

COLUMBIA SAVINGS AND LOAN ASSOCIATION, a corporation, by Peter E. Voorheis and Kathryn A. Shields Vice President and Assistant Secretary. respectively, and acknowledged the execution of the foregoing instrument in behalf of said corporation, and by authority of its <u>Vice</u> and that said deed is the free act and deed of said corporation and of themselves as such officers, that the corporate seal affixed thereto is the corporate seal of said corporation poration

MATNESS my hand and	notarial seal this7th day of
3 8 . 4	Charle Milance
STATE	NOTARY PUBLIC
commission evniron.	1.00220

My September 18, 1978.

Charles Chicago,

ed by

ă `**NO** TAXABLE CONSIDERATION

UNOFFICIAL COPY

Name: CHARLES T KRIDPIK
Address: ATTORNEY AT LAW
Address: CENTR LA SALLE — CHICAGO 3
City: CENTRI 6-6405

120 CITY: CENTRI 6-6405

COOK COUNTY, ILLIANTED FOR RECORD

APR 17 11 05 AH '75

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END OF RECORDED DOCUMENT