

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc#: 2305206192 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/21/2023 01:30 PM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:

JPMorganChase  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

SUBMITTED BY:

Belinda Sodela  
Servicer Loan #: 206504251

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Fifth Third Bank, NA, 5001 Kingsley Dr, Cincinnati, OH 45227, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$125,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/20/2021 and recorded on 01/26/2023, as Instrument No. 2302615009

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 2541 W BALMORAL AVE, 1N, CHICAGO, IL 60625

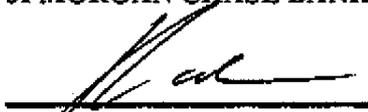
Parcel Tax ID: 13-12-221-026-1001

Original Mortgagor: ERIN J KELLY AND LAWRENCE W KELLY

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 02/13/2023

JPMORGAN CHASE BANK, N.A.

  
Name: Nadine Holland

Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 02/13/2023 before me appeared Nadine Holland to me personally known,

who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

*Eva Reese*

Notary Public:

*Eva Reese*

My Commission Expires: *Lifetime*

Commission #: *17070*

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Property of Cook County Clerk's Office



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## EXHIBIT A – LEGAL DESCRIPTION

Tax Id Number(s): 13-12-221-026-1001

Land situated in the County of Cook in the State of IL

PARCEL 1: UNIT IN IN THE BALMORAL COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN OLIVER I. SALLINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020943503, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACES-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020943503.

Office of Cook County Clerk's Office